

Dimensions of the Inner Knowledge
(PDF Version of Holy Ramadan Enlightenment Post No. 11)



**The lit candle represents the Light of
Imamat. Let us expand our spiritual
hearts to carry this Holy Light.
Ameen**

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May 5, 2019

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Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful.

Ya Ali Madad and Ramadan Mubarak! The 24-hour clock the Muslim calendar starts sunset, therefore, Wednesday, May 15, 2019 is the eleventh night of the Holy Ramadan for Ismailis in Canada. The background, overview, schedule, niyat and noble wishes of the 2019 Holy Ramadan Project is presented separately on the [fundamental concepts page](#) of this directory. Please go through it as often as you desire.

Ramadan Activities


The motivation for this 30-day project is to increase the intensity of prayers during the month of Holy Ramadan. For this purpose, 30 posts for each auspicious night of Holy Ramadan have been prepared. Each post will consist of four parts:

1. Enlightenment teachings from the Holy Qu'ran;
2. Excerpt(s) from 'A Code of Conduct—A Treatise of the Etiquette of the Fatimid Ismaili Mission';
3. A Dhikr tasbi; and
4. Angelic salwat

Part 1: Enlightenment Teachings from the Holy Qu'ran

:: Enlightenment Teachings from the Holy Qur'an ::
— Gems for Holy Ramadan —

"Allah is the Light of the heavens and the earth. The similitude of His light is as a niche wherein is a lamp. The lamp is in a glass. The glass is as it were a shining star. (This lamp is) kindled from a blessed tree, an olive neither of the East nor of the West, whose oil would almost glow forth (of itself) though no fire touched it. Light upon light. Allah guideth unto His light whom He will. And Allah speaketh to mankind in allegories, for Allah is Knower of all things."
— Holy Qur'an (21:47-49)
(Pickthall's translation)



Shukr Noor-e-Karim
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Part 2: Excerpts from 'A Code of Conduct—A Treatise of the Etiquette of the Fatimid Ismaili Mission'

In 'al-Risāla al-mūjaza al-kāfiya fī of Ahmad b.Ibrāhīm al-Naysbūrī has written the following gem:

"[§17] Inner knowledge breaks down into many parts."

"[§18] Among them is sensate knowledge, which involves comprehension of the lower hierarchy and of legal actions, their interpretation and the wisdom in it, and understanding everything that pertains to acts that can be seen or perceived by a person."

"[§19] A second is cognitive and imagined knowledge, which involves the knowledge of higher hierarchy and the numbers, and the comprehension of ideal forms whose reality cannot be seen or sensed by the senses, but only appreciated in thoughts and imagination."

"[§20] Then there is intellected knowledge, which comprises the understanding of things as they truly are, knowledge of causes, and their beginnings and endings."

"[§21] These are three stages, the first is like mother's milk for the infant. It is for the novice, like sensory knowledge in the process of his instruction. The second resembles his becoming educated and associated with imagination, and the knowledge articulated to him. The third is like attachment to him of intellect upon the acquisition of which he attains his majority, and he becomes responsible for what he does in respect of his having attained legal maturity which is not subject thereafter to change and alteration."

"[§22] That which only sensed is apprehended by the five senses; that which is imagined is apprehended by thoughts; and that which is intellected is abstract reality itself. A person who apprehends something by the senses moves up to thoughts and he thinks about it until he moves up to intellectual comprehension, by which he judges between truth and falsehood and comes to know its reality in the science of religion. They say that sensed knowledge is the science of law; the imagined is the science of interpretation; and the intellected is the true explanation that never changes. Each one has many branches and a variety of openings for interpretation. "

(Source: Klemm, V. and Walker, P. E., A Code of Conduct—A Treatise of the Etiquette of the Fatimid Ismaili Mission, pp.43-44)

(Please proceed to the next page for Dhikr tasbi for the day and Angelic Salwat)

Part 3: Dhikr Tasbi

Let us perform the luminous dhikr of Noore Karim, Daaras-Salaam with utmost humility and tenderness of the heart (length 2 min 59 sec; 4.1 MB). The lyrics for the 40 beads are given below:

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful

Download [Noore Karim Daaras-Salaam sound track](#) in mp3 format

Noore Karim, Daaras-Salaam (10 times)

(With the wasila of Noore Karim, I yearn for the Abode of Peace)

Noore Karim, Daaras-Salaam (10 times)

(With the wasila of Noore Karim, I yearn for the Abode of Peace)

Noore Karim, Daaras-Salaam (10 times)

(With the wasila of Noore Karim, I yearn for the Abode of Peace)

Noore Karim, Daaras-Salaam (10 times)

(With the wasila of Noore Karim, I yearn for the Abode of Peace)

Al-hamdu lillahi rabbil 'alamin

Praise be to Allah, the Lord of the worlds!

Part 4: Angelic Salwat

Let us now start presenting a nazrana of at least **101 salwats** or **continuous salwat for 3 to 5 minutes** to our beloved NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam for the fulfillment of our noble wishes. May our beloved Mowla continually keep us on the Right Path. Ameen.

Download mp3:

[Angelic Salwat](#) (33 beads)

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful

Allâhumâ salli alâ Muhammadin wa âle Muhammad (1)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (2)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (3)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (4)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (5)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (6)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (7)

(O Allah! Bestow Peace on Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (8)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Al-hamdu lillahi rabbil 'alamin.

Praise be to Allah, the Lord of the worlds!

May NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) grant peace, prosperity, happiness, barakat, higher spiritual enlightenment, spiritual & luminous tayid (help) and empowerment to you, your family, your Jamat and the worldwide Jamat! Ameen.

Rakh Mowla je Noor te Yaqeen (Certainly, we trust in Mowla's Light only)

Haizinda — Qayampaya

(Our Present Imam is Living and His NOOR is Eternal)

Your spiritual brother,
Noorallah Juma
SalmanSpiritual.com
Sunday, May 5, 2019