

**Continual Remembrance of Noor Mowlana Hazar Imam  
(PDF version of Ramadan Enlightenment Post No. 2)**



**The lit candle represents the Light of  
Imamat. Let us expand our spiritual  
hearts to carry this Holy Light.  
Ameen**

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**SalmanSpiritual.com  
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**Bismillahir Rahmanir Rahim**

In the name of Allah, the Most Beneficent, the Most Merciful.

:: Ramadan Mubarak in the Diamond Jubilee Year ::

“The ablution of the tongue is to keep on continually remembering (dhikr) the Imam. The ablution of the eye is to have the chance of the didar of the Imam of the time.”

— Imam NOOR Mowlana Shah  
Mustansir bi'l-laah II (a.s.)  
Pir Pandiyat-i Jawanmardi (p.61)



Shukr Noor-e-Karim

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Ya Ali Madad and Ramadan Mubarak! The 24-hour clock the Muslim calendar starts sunset, therefore, Wednesday, May 16, 2018 is the second night of the Holy Ramadan for Ismailis in Canada. The background, overview, schedule, niyat and noble wishes of the 2018 Holy Ramadan Project is presented in the [index page](#) of this directory. Please go through it before embarking on this project.

This post for this auspicious second night of Holy Ramadan has four parts:

1. A gem of knowledge from Pir Pandiyat-i Jawanmardi, or "Advices of Manliness" of Imam NOOR Mowlana Shah Mustansir bi'l-laah II;
2. A verse from the beautiful ginnan of Pir Sadardin (r.a.);
3. A different dhikr tasbi;
4. Angelic salwat which is the anchor tasbi for the project

### **Part 1: Teaching of Imam NOOR Mowlana Shah Mustansir bi'l-laah II (a.s.)**

In Pir Pandiyat-i Jawanmardi, Imam NOOR Mowlana Shah Mustansir bi'l-laah II (a.s.) teaches us about external and internal ablutions:

"The ablution of the head means to keep oneself obedient to the Imam. The ablution of the hand is swearing allegiance (bay'at dadan) to the Imam of the time. The ablution of the foot is to advance along Imam's way in obedience to him. The ablution of the heart is to keep steady in affection for the Imam. The ablution of the tongue is to keep on continually remembering (dhikr) the Imam. The ablution of the eye is to have the chance of the didar of the Imam of the time." (p.61)

### **Part 2: Teaching of Pir Sadardin**

The following verse of ginan is taken from Pir Sadardin's Sami raajo more manthi na visre ji. It emphasizes the cardinal principle of Ismailism: Constant remembrance of our present and living NOOR Mowlana Hazar Imam.

Download Shafiq Rawji's:

[sound track for Verse 1](#) in mp3 format or

[sound track for the whole ginan](#) in mp3 format

Eji                Sami raajo more manthi na visre ji  
                      To suno suno moman rahiya  
                      ho jire bhaiya

O momins        My Lord is never forgotten in my heart,  
                      so listen, listen all those who have remained (true)  
                      momins,  
                      O my dear brothers.

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If you have the time, please follow [this link](#) to see the text, the literal translation of the other verses, and audio of this ginan. These verses of supplication soften, heal and purify the soul, and prepare it for enlightenment.

### Part 3: Dhikr Section:

Repentance is the mechanism to return to our Creator therefore it is appropriate to use the tasbi "Astaghafirullahi Rabbi Wa Atubu Ilayhi (Verily, I seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance)" to implement this Divine command. The recitation of this tasbi will lead to gradual purification and the fruition of Noor Mowlana Sultan Muhammad Shah's blessing in which he said that a day will come when you will be able to abstain from committing sins. With this understanding, let us start to recite the [Astaghafirullahi Rabbi Wa Atubu Ilayhi](#) tasbi (Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance) with utmost sincerity and humility.

[Click here](#) to play and [right click here](#) to save the mp3 track to your computer.

#### **Bismillahir Rahmanir Rahim**

In the name of Allah, the Most Beneficent, the Most Merciful.

[Astaghafirullahi Rabbi Wa Atubu Ilayhi \(1\)](#)

(Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance.)

[Astaghafirullahi Rabbi Wa Atubu Ilayhi \(2\)](#)

(Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance.)

[Astaghafirullahi Rabbi Wa Atubu Ilayhi \(3\)](#)

(Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance.)

[Astaghafirullahi Rabbi Wa Atubu Ilayhi \(4\)](#)

(Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance.)

[Astaghafirullahi Rabbi Wa Atubu Ilayhi \(5\)](#)

(Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance.)

[Astaghafirullahi Rabbi Wa Atubu Ilayhi \(6\)](#)

(Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance.)

[Astaghafirullahi Rabbi Wa Atubu Ilayhi \(7\)](#)

(Verily, I sincerely seek the forgiveness of Allah, who is my Lord and Sustainer, and I turn to Him in repentance.)

#### **Al-hamdu lillahi rabbil 'alamin.**

Praise be to Allah, the Lord of the worlds!

#### **Part 4: Angelic Salwat**

Let us now start presenting a nazrana of at least **101 salwats** or **continuous salwat for 3 to 5 minutes** to our beloved NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam for the fulfillment of our noble wishes. May our beloved Mowla continually keep us on the Right Path. Ameen.

#### **Bismillahir Rahmanir Rahim**

In the name of Allah, the Most Beneficent, the Most Merciful.

#### **Listen to Real audio streams online:**

[[33 times](#) | [66 times](#) | [99 times](#) | [198 times](#) | [990 times](#)]

or download [33 salwat sound track](#) in mp3 format

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(1\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(2\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(3\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(4\)](#)

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[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(7\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

#### **Al-hamdu lillahi rabbil 'alamin.**

Praise be to Allah, the Lord of the worlds!

May NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) grant peace, prosperity, happiness, barakat, higher spiritual enlightenment, spiritual & luminous tayid (help) and empowerment to you, your family, your Jamat and the worldwide Jamat! Ameen.

Rakh Mowla je Noor te Yaqeen (Certainly, we trust in Mowla's Light only)

#### **Haizinda — Qayampaya**

**(Our Present Imam is Living and His NOOR is Eternal)**

Your spiritual brother in religion,

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