

**Who Will Be Present at the Grand Diamond Jubilee Darbar in Lisbon?
(PDF version of Enlightenment Post No. 45)**



**The lit candle represents the Light of
Imamat. Let us expand our spiritual
hearts to carry this Holy Light.
Ameen**

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**SalmanSpiritual.com
July 1, 2018**

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Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful.

Ya Ali Madad. On the auspicious occasion of Imam Day 2018 and the successful completion of the Diamond Jubilee year of Noor Mowlana Shah Karim Al-Hussaini (a.s.), accept our heartfelt felicitations. Allâhumâ salli alâ Muhammadin wa âle Muhammad.

May the peace and baraka of NOOR Mowlana Hazar Imam be on you, your family, your Jamat and the Worldwide Jamat and may Mowla bless the global Jamat with Zaheri-Noorani Diamond Jubilee Mulaqats and Darbar in Lisbon, and many Batini-Noorani didars in the foreheads and in the spiritual hearts of all murids during bandagi and dhikr! Ameen.

:: Ramadan Mubarak in the Diamond Jubilee Year ::

“Imam Jafar, peace be on him, says “God is worshipped through us and is obeyed and disobeyed through us. He who obeys us obeys God and he who disobeys us disobeys God. ... We are the gate of God. We are His ‘hujjats’. We are guardians over His people and the guardians of His mysteries. We are the depositories of His knowledge.”

— Qazi Noaman, Code of Conduct for the Followers of Imam, p.74



Shukr Noor-e-Karim

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Knowledge Section

In my posts, I used the metaphor of a spiritual house for our personal worlds. The space that is present in our spiritual house is not a vacuum but it is a space in which all representative spiritual particles of everything are present in an innate or a potential form. This is the concept of Aalm-i Dharr (The world of spiritual particles). In contrast to our personal worlds, the Aalm-i Dharr in Noor Mowlana Hazar Imam is fully actualized. As this concept is fundamental, let us learn about it in a greater detail.

Let us reflect on the following question: **Who will be present at the Diamond Jubilee Darbar in Lisbon?** The short answer is everybody's soul will be there. Please read and reflect on the following gems of knowledge:

1. **The Cycle of Subtle and Dense Forms of Human Beings**

In the following paragraph I have first presented the Gujrati transliterated text of an excerpt of a firman of Noor Mowlana Sultan Muhammad Shah (a.s.):

"Have khiyal karo ke tamaru(n) asal shu(n) chhe? Koi kahe ke maru(n) asal Aadam thi chhe; to Aadam thi tamara jism thaya chhe, pa(n) teni pahela tamaru(n) asal "aalm zare" arthat zina rajkan jeva (zara) parantu te zara tame "aalme zare" na vakhat thi thaya chho, pa(n) teni pahela shu(n) hata? zara thi pa(n) zina (la) aarthat nirakar kahevay chhe te hata. Ane tyathi tamo utarta utarta a manushay dehima bandhana."

"Now you should think about your origin, i.e., where is your original abode? Some say that my origin is from Adam; your body is created from Adam but before this your origin was in aalm-i dharr (the world of spiritual particles). In that world, you were in the form of tiny dust-like spiritual particles, but before that you were in even finer spiritual particles than dharr which can be described as being formless in the World of Oneness (nirakar). From that place you have descended in a step wise manner into this human form." (Source: Mombasa 10-11-1905; p. 41; Transliterated by Alwaez Rai Amiraly Amlani: Translated by Dr. Noorallah Juma)

2. **What is Alam-i Dharr?**

"Alam-i Dharr means the world of spiritual particles, which means the particles of the souls. It can be seen only after the eye of the heart opens; therefore, everybody cannot see it." (Source: What is Soul?, p. 64)

3. **What is in Alam-i Dharr?**

"In the world of spiritual particles (alam-i dharr), not only do the people of all times exist in form of spiritual particles, but also each and everything of the universe and existents." (Source: What is Soul?, p. 61)

4. **What is the Relationship between Imam-i Mubin and the World of Spiritual Particles?**

"The world of spiritual particles works throughout time by dwelling in the blessed personality of the Holy Imam. In reality, the world of spiritual particles is the world of souls and angels, because in the example of Hazrat Adam there were souls as well as angels. Their collective name is light or the Supreme Soul or nafs-i wahidah, in which are gathered all souls. In fact, all things of the universe and the existents are there for there is nothing without mercy (rahmat) and knowledge (ilm, 40:7). Allah has encompassed everything in the exalted personality of the Imam-i mubin (36:12) and therefore the world of particles cannot be excluded from this Divine law." (Source: Psalms of Lovers, p. 61)

5. **What are our teachings about a Single Soul (Nafs-i Wahida)?**

In addition to belonging to the human race, we are in a Single Soul through the mechanism of Alam-i dharr (the World of Spiritual Particles). This alam-i dhar dwells in the spirituality and luminosity of our Holy Imam. Therefore, in addition to the murids who will be physically present at the upcoming historic Darbar, the global Jamat, humanity at large and all souls will also be present at these occasions. This grand event

of the Diamond Jubilee will be witnessed by all people, consciously or unconsciously, and by all souls. If we nurture the spiritual bond with our beloved Imam, we will also experience the peace and rays of Light when NOOR Mowlana Hazar Imam remembers all of us at this historic Darbar even though we may not be physically present at this event. Everybody will benefit from this Grand Darbar! Al-Hamdulillah!

6. What are practical ways to nurture our spiritual bond with Noor Mowlana Hazar Imam?

To prepare for Noorani Didars and also strengthen our bond with Noor Mowlana Hazar Imam, let us practise our faith with conviction by attending Jamat Khana regularly, submitting dasond, saying three Duas on time, practicing bandagi because it is a luminous prayer, reciting angelic salwats, performing abundant dhikr, performing volunteer service, balancing din and duniya, and accumulating material, spiritual and luminous nazranas in our personal worlds. Educational resources for higher spiritual enlightenment are listed on [index page](#) of SalmanSpiritual.com.

Let us pray to NOOR Mowlana Hazar Imam to bestow upon us a life of external and internal peace. May Mowla also grace us with the spiritual enlightenment for continual guidance in our outer and inner dimensions. Ameen.

Angelic Salwat Nazrana:

Let us now start presenting a nazrana of at least **101 salwats** or **continuous salwat for 3 to 5 minutes** to our beloved NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam for the fulfillment of our noble wishes. May our beloved Mowla continually keep us on the Right Path. Ameen.

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful.

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[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(1\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(2\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(3\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(4\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(5\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Al-hamdu lillahi rabbil 'alamin.

Praise be to Allah, the Lord of the worlds!

Ardent Prayer

In this Diamond Jubilee year, may Noor Mowlana Hazar Imam fill our spiritual hearts with his NOOR and nothing else in upcoming mulaqats and Darbar!

May we all be blessed with Zaheri-Noorani Didars and many, many Batini-Noorani Didars in our personal search for higher spiritual enlightenment through the Noor of Mowlana Hazar Imam. Ameen.

Rakh Mowla je Noor te Yaqeen (Certainly, we trust in Mowla's Light only)

Haizinda – Qayampaya
(Our Present Imam is Living and His NOOR is Eternal)

Your spiritual brother in religion,
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Sunday, July 1, 2018