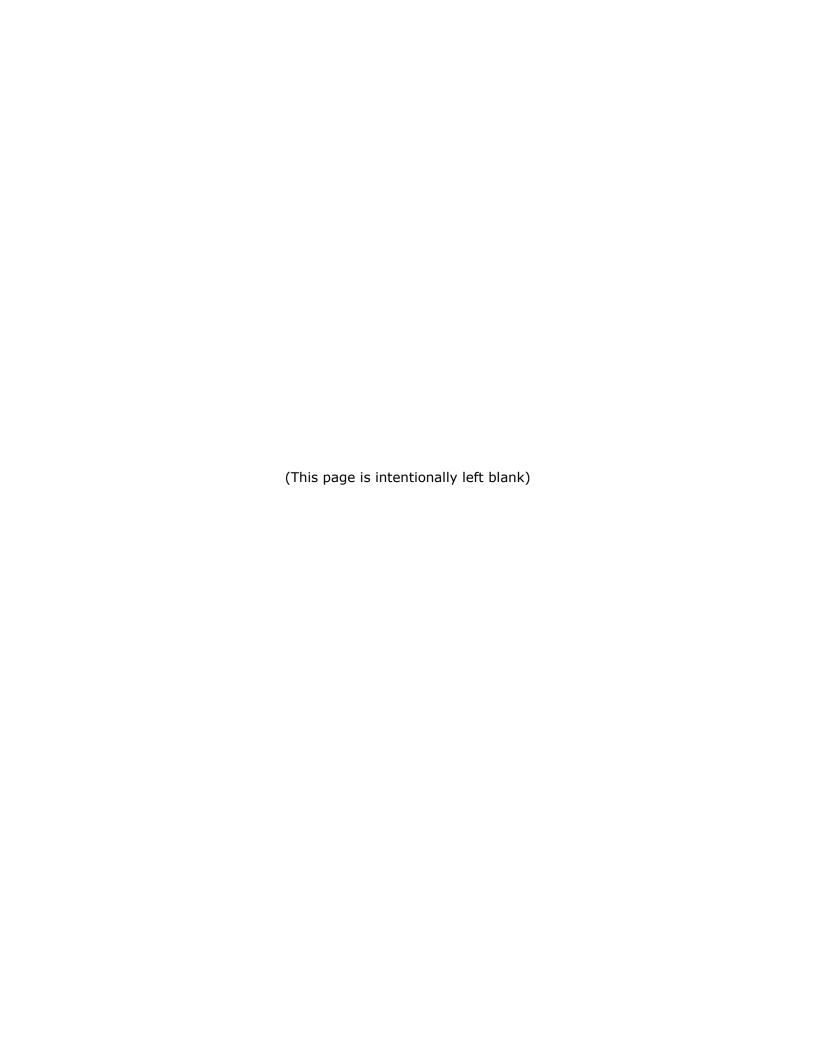
Direct Communication with the All-Embracing Power (PDF version of Enlightenment Post No. 42)



The lit candle represents the Light of Imamat. Let us expand our spiritual hearts to carry this Holy Light. Ameen

Researched and Compiled by: Noorallah Juma, Ph.D.

> SalmanSpiritual.com April 13, 2018



Direct Communication with the All-Embracing Power (PDF version of Enlightenment Post No. 42)

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful

Ya Ali Madad. On the occasion Mi'raj, the commemoration of the journey in which our Holy Prophet (s.a.s.) attained the status of fana fi'llah and baqa bi'llah using ism-i azam (symbolized by Burraq, the mystical horse), please accept our heartfelt felicitations!

May Noor Mowlana Hazar Imam grant peace, prosperity, happiness, barakat, higher spiritual enlightenment, spiritual & luminous tayid (help) and empowerment to you, your family & Jamat, and the worldwide Jamat. Ameen.



Allâhumâ salli alâ Muhammadin wa âle Muhammad (O Allah! Bestow Peace on and through Muhammad and his Descendants).

:: The Commemoration of Holy Prophet's Muhammad's Mi'raj in the Diamond Jubilee Year ::

'[Prophet] Muhammad told mankind first that the infinite sustainer and container of all existence had justice, mercy, and love as well; secondly, that man through these qualities and through gentleness and kindness, prayer, awe or wonder could get — howsoever infinitesimal proportion — direct communication with the all-embracing power in which he lived and moved and had his being.' Imam Sultan Muhammad Shah (Geneva: September 1934)

(Source: K.K. Aziz, Vol. II, p.1045)



Shukr Noor-e-Karim
© SalmanSpiritual.com

Since the establishment of SalmanSpiritual.com in 1999, we have published on religious practices for higher spiritual enlightenment. The emphasis is on the purification of soul through the submission of dasond, regularity in compulsory daily prayers, performance of abundant dhikr in congregation and personal space, practice of bandagi between 4 and 5 a.m. every morning, unconditional service to Noor Mowlana Hazar Imam and his global Jamat, service to humanity at large and search for pertinent spiritual knowledge. It is quite clear that the purification and the recognition of one's soul is the first requirement of our spiritual journey.

In our Tariqah, we perform some or all of the above to experience a direct communication with the all-embracing Power. However, a very significant proportion of the Jamat practice bandagi in the early hours with Ism-i Azam. The Ism-i Azam is Burraq, the mystical horse, which enables us to experience higher spiritual realities. These realities exist because the first ayat of Suratal Fatiha 'Al-Hamdu lilahi Rabbil 'Aalameen' means 'All praise is due to Allah, the Lord of the worlds'. We live in the physical world, the spiritual world, the luminous world and in the world of Oneness simultaneously, thus, in our Tariqah, we actively engage in din and duniya and make significant investments in the three subtle worlds of existence.

Teachings of Pir Hasan Kabirdin (r.a.)

Download Three Anant Akhado Verses track in mp3 format

Pir Hasan Kabirdin lived in the time of our 30th Imam Noor Mowlana Islamshah (a.s.). In Anant Akhado, the Holy Pir has taught us about Abe-safa and Ism-i Azam (bol) as follows:

Âshâji pâval dai gursu(n) bolaj didhâ anê kidhâ tyârê jâ**n**ji

gurê lai kari rakhisarnê didhâ rakhisarê lainê pidhâ soi

Oh Lord While giving the Abe-safa, the Guide gave a word (bol).

It was only then that the Abe-safa was established.

After making it the Guru took and gave it to the momins,

The momins took it and drank it.

In the following verses of Anant Akhado, the Holy Pir has explained the power of Ism-i Azam and Burraq as follows:

Âshâji rakhisarnê ghêr tê hurâ(n) avê

tê nit nit duârmâ(n)hê karshê râjji

varat lai burâkaj âlê

dhan dhan rakhisar avtâr

Oh Lord In the homes (i.e., souls) of devotees angels will descend.

The souls will have a kingdom in the (eternal) abode.

The angelic horse (burraq) will actualize,

and the devotees will be very happy beings.

 Âshâji amrat mêvâ rakhisar mâ**n**ê

rakhisar ghêr vadhâyu(n)ji nurâni burâk tênê ghêr â**n**ê

tê karshê âpê asvâri

Oh Lord The devotees enjoy the fruits of Divine nectar

(divine guidance and knowledge) and hence their homes

(i.e., their souls) become happy and prosperous.

The angelic horse (Burraq) will actualize in their souls.

It will take them to eternity.

Anant Akhado, Anant Naa Nav Chhuga, Dasond and Angelic Salwat Project at Belle Rive JK

Tonight, we will recite Chhugo number 8 of Anant Naa Nav Chhuga and three verses of Dasond at Belle Rive JK. Tomorrow, insha-Allah, we will recite the last Chhugo and complete the second round of reciting Anant Akhado and Anant Naa Nav Chhuga over a period of 49-days. Our spiritual preparation for mulaqats to Western Canadian Jamats and Jamats in other countries continues and we pray that for successful mulaqats to the remaining Jamats! Rakh Mowla je Noor te yaqeen! Certainly, we trust in Mowla's Light and soon he will be in our physical presence! Ameen.

Ardent Prayer

In this Diamond Jubilee year, may Noor Mowlana Hazar Imam fill our spiritual hearts with his NOOR and nothing else in upcoming mulaqats! May we all be blessed with Zaheri-Noorani Didars and many, many Batini-Noorani Didars in our personal search for higher spiritual enlightenment through the Noor of Mowlana Hazar Imam. Ameen.

(Please proceed to the next page)

Angelic Salwat Nazrana:

Let us now start presenting a nazrana of at least **101 salwats** or **continuous salwat for 3 to 5 minutes** to our beloved NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam for the fulfillment of our noble wishes. May our beloved Mowla continually keep us on the Right Path. Ameen.

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful.

Listen to Real audio streams online:

[33 times | 66 times | 99 times | 198 times | 990 times]

or download 33 salwat sound track in mp3 format

Allâhumâ salli alâ Muhammadin wa âle Muhammad (1) (O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (2) (O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (3) (O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (4) (O Allah! Bestow Peace on and through Muhammad and his Descendants)

Allâhumâ salli alâ Muhammadin wa âle Muhammad (5) (O Allah! Bestow Peace on and through Muhammad and his Descendants)

Al-hamdu lillahi rabbil 'alamin.

Praise be to Allah, the Lord of the worlds!

May NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) grant peace, prosperity, happiness, barakat, higher spiritual enlightenment, spiritual & luminous tayid (help) and empowerment to you, your family, your Jamat and the worldwide Jamat! Ameen.

Rakh Mowla je Noor te Yaqeen (Certainly, we trust in Mowla's Light only)

Haizinda — Qayampaya (Our Present Imam is Living and His NOOR is Eternal)

Your spiritual brother in religion, Noorallah Juma (noor-allah@salmanspiritual.com) SalmanSpiritual.com Mi'raj, Friday, April 13, 2018