Day 6

Āshāji	pachhe so jiv duniyama(n)he avya satpa(n)th marage chaleji hi n akhi n a kahi jiv hoshe mat thai tame tarohari
Oh Lord	Then the souls come into the world and walk on the True Path There will be amongst them lower and higher ones by becoming their mother save them all Hari You are eternal;
Āshāji	mat tat to tamne ja n u(n) avar na ja n u(n) koiji amaru mastak tamare hath jya(n) nakho tya(n) thaehari
Oh Lord	I regard you as a mother and a father and I do not know anybody else My head (life) is in your hands (you have control over it) wherever you place it, it will go (My life progresses in whatever direction you wish) Hari You are eternal;
Āshāji	mustak didha kiu(n) so dhave kia soja n e balji nanu(n) balak te shu(n) samje mat thaine tame tarohari
Oh Lord	How is the head (life) that you have given going to suckle what does a baby know What does a small child understand? by becoming it's mother save it Hari You are eternal;
Āshāji	moman sarve jiv tamara bahu chhe gunegarji maherni najar karo mora sami poho(n)cha d o dev duarhari
Oh Lord	All the momins are your souls and they are very sinful My Lord look at us with merciful eyes and take us to the doorstep of the abode of the Lord Hari You are eternal;

Day 6 (continued)

Āshāji	tamara jiv te tamne o r khe laja amari rakhoji hathe hathva d o dio mora sami to utaro pehele parhari
Oh Lord	Only your souls recognise you protect and maintain our honour Assist us by your hand my Lord and take us beyond the limit (earthly) Hari You are eternal;
Āshāji	sukā fal so nahi kuchh bhave tenu(n) mo dh u(n) fi t fi t thayeji khara pa n i sarovar kahie pitā(n) taras na jāyehari
Oh Lord	The dried (raw) fruits are never tasteful and the face of the person eating them becomes very ugly The lake water is very salty (although it is abundant) it will never quench one's thirst no matter how much of it is drunk Hari You are eternal;
Āshāji	kupatre dan khara ja n o daso(n)d vina nahi leveji kalarma(n)he jem mehaj varse tenu(n) dhan na thayehari
Oh Lord	If charity is directed towards a false container-purpose (any institution other than the Imam's) The Lord will not accept it as charity without observance of the tithe It is like rain falling on an infertile ground and the charity does not benefit the donor (or the receiver) Hari You are eternal;
Āshāji	al imam ne pir musale dayam daso(n)d deveji tab so pir musale kahie je kare na man mo t aihari
Oh Lord	From progeny of the Imam are the honourable Pirs they always observe the tithe That is why the Pir is honoured because he is the one who is not arrogant Hari You are eternal;

Day 6 (continued)

Oh Lord The first progeny is regarded as honourable	
as it submits the tithe to the Lord They submit the tithe entirely with supplications and meditations and they submit spontaneously Hari You are eternal;	59
Ashaji sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari	52
Oh Lord Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;	52
Āshāji biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari	53
Oh Lord Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;	53
Āshāji triji sa(n)dhyā pāchhli jā n o kha t ga d i parmānoji e bāri sarag n i bha n ie lēvē gurnē hāthhari	54
Oh Lord The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;	54

Day 6 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari	255
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	255
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	256
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	256

Credits:

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