Day 2

Āshāji	til dharam ne hasti pap sohi gat utareji gatna(n) vachan te narji mane te mahadan ma(n)he nahi(n) puchhayehari115
Oh Lord	Our religious performances are compared to a grain of simsim and the sins committed are compared to an elephant These are indeed pardonable by the gat (congregation) The Lord listens to the promise of the gat and consequently there will not be any questions asked on the great day (day of judgement) Hari You are eternal;
Āshāji	satsethi je gatmahe ave gatnu(n) melo sohiji pap utravi pachha nahi(n) kare sohi jiv ham tumku(n) pyarahari
Oh Lord	A person who comes to the gat with true intentions gets the benefits of the gathering Having asked for pardon of his (her) sins, he (she) does not commit them again is indeed the soul which is dear to me and you (the Pir and the Imam) Hari You are eternal;
Āshāji	keni mai ne keno bap ku t u(m)b kenu(n) nahi chaleji utam kara n i jivni di th i tab so didha shahji didarhari
Oh Lord	Whose mother and whose father No family ties will be there (on the Day) Only the souls that have performed best deeds will be granted the Didar (spiritual vision) from the Lord Hari You are eternal;
Āshāji	ame u n iachaari bahu jiv kahie ane kahie tamara dasji maher kari jab more shahji didha didha tab didarhari
Oh Lord	We call ourselves as people of very little religion and call ourselves your slaves My Lord after bestowing His mercy gave the spiritual enlightenment (didar) Hari You are eternal;

Day 2 (continued)

Āshāji	nana mo t a sarve jiv tamara ane sarve jiv tamara kahieji sahuna var to tamne ja n u(n) sohi ja n u(n) dev morarhari
Oh Lord	The small and the big all of them are your souls and all are known to be your souls You are the Provider and Protector for all Indeed I know you as the Lord the exalted Hari You are eternal;
Āshāji	nar nakla(n)ki takhatej be th a tene daso(n)d aloji daso(n)d deve te sarage jave avar te sarve thothahari
Oh Lord	The pure and perfect Husband is seated on the throne only (and no where else) submit the tithe to Him Whoever submits the tithe goes to the heavens and the rest are all useless things Hari You are eternal;
Āshāji	kalap jugma(n)he daso(n)daj hoti avar nahi kuchh vicharji daso(n)d vina je jiv raheshe te fera fare chodharhari
Oh Lord	From the era of Kalaps the practice of submitting the tithe has been established, there is no compromise about it A soul that remains without submitting the tithe will continue to go into cycles (births) everywhere and never reach the final destination Hari You are eternal;
Āshāji	mu r jaline mu r ne aradho to mu r thaki tame pamoji kalap jugna(n) tame ginan vicharo te moman ridehma(n) ginanaj a n ohari
Oh Lord	Hold firmly to the roots (the tithe) and adore them because of the firmly held roots you will reap the fruits Reflect upon the knowledge (ginaans) of the era of Kalap and accept only the ginans in your hearts Hari You are eternal;

Day 2 (continued)

Āshāji	daso(n)d fa r dayanu(n) ja n o dil vicharine chaloji daso(n)d khai je moman hoshe te hoshe korvani jo d hari	3
Oh Lord	The fruits of tithe are the Lord's mercy (pity) and grace so reflect upon your hearts and act accordingly A momin who consumes the tithe will be in the company of the Korwas Hari You are eternal;	3
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari	2
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;	2
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari	3
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;	3
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari	4
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;	4

Day 2 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari	255
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	255
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	256
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	256

Credits:

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