#### Day 1

Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha <b>n</b> iji e vela tamne didhi kidhi te dinni barihari	52
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;	52
Āshāji	biji vela ehij ja <b>n</b> o rat gha <b>d</b> i chh gai ja <b>n</b> oji te to bari daraga ta <b>n</b> i gurthi thavo hushiarhari	53
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;	53
Āshāji	triji sa(n)dhya pachhli ja <b>n</b> o kha <b>t</b> ga <b>d</b> i parmanoji e bari sarag <b>n</b> i bha <b>n</b> ie leve gurne hathhari	54
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;	54
Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari2	55
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	55

### Day 1 (continued)

Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo <b>t</b> i ja <b>n</b> oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;
Āshāji	ame sujata tame var svami sreva tamari ham lia <b>n</b> aji vinvu(n) vinvu(n) bahurupe vinvu(n) ham tere nam patia <b>n</b> ahari
Oh Lord	We know that thou art our Lord and Protector I (we) have accepted the honour of serving You I plead in humility several times and in many ways I have complete trust in Your name (word) Hari You are eternal;
Āshāji	hame gunehgar ba(n)dabhi tera tame chho bakshe <b>n</b> harji sarve jiv tamari sevaye laga tame chho nar avtarhari
Oh Lord	I am the sinner and also Your created being You are the forgiver of my sins All the souls are at your service You are the Manifested Lord Hari You are eternal;
Āshāji	araj vinanti am tani sa(m)bha <b>r</b> o kariye ye faryadji ame gunehgar ba(n)da tera tame chho din daya <b>r</b> hari
Oh Lord	Listen to my (our) requests and supplication I (we) make a complaint I am (we are) sinners and also your created beings You are the Mercy of religion Hari You are eternal;

### Day 1 (continued)

Āshāji	pap amara utaro sami ame chhie gunehgarji darshan tamara jabahi me(n) dekhya tare chhu <b>t</b> a sarve ja(n)jalhari
Oh Lord	Oh Lord reduce (pardon) our sins as we are all sinful When I (we) have your Didar (spiritual vision) then I (we) will be free from all the (worldly) tribulations Hari You are eternal;
Āshāji	amar mani a <b>n</b> at u <b>th</b> aya tenu(n) bharaj <b>t</b> aloji tho <b>d</b> e dharme ugarine lejo maher karo mora samihari
Oh Lord	I obeyed the command and lifted the eternal (burden) Release the burden thereof With little religious practice please grant us salvation Have mercy upon us my Lord Hari You are eternal;
Āshāji	dio daso(n)d ne Alyne sevo to man kariyo vadhaiyu(n)ji to mahadan tamne doyalo na lage beso shahpirne pashari
Oh Lord	Observe the tithe and worship (serve) your Imam then your mind will become magnanimous Then on the Day of reckoning you will not feel the burden of trials and tribulations (you will be shielded) and you will be sitting in the presence of the Lord Hari You are eternal;
Āshāji	thu <b>d</b> daso(n)d ne mua <b>r</b> aj dharam fal te munivar ja <b>n</b> oji hal vayke gatma(n)he gujaro to poho(n)che gurnarne hathhari
Oh Lord	The tithe is the trunk and the roots are the religion and the fruits are the momins Offer prayers in the prayer house so that they will reach the hands of Gur Nar Hari You are eternal;

#### Day 1 (continued)

Ashāji	gurgat ga(n)gama(n)he amej be <b>th</b> a partak gurnar avtarji kamavo je tamari roji te ma(n)hethi daso(n)d alohari	348
Oh Lord	We are entirely present in the Gur-Gat-Gangaa (Jamatkhana) and we are the ever-present Manifestation of the Lord in the form of Gur-Nar (Shah-Pir) earn your livelihood (daily bread) and from it submit the tithe Hari You are eternal;	348
Āshāji	daso(n)d dashmi pa(n)ti alo dosh ma rakho bhariji dase avtare dasmi pa(n)ti emhi daso(n)d likha <b>n</b> ihari	349
Oh Lord	Submit the tenth part (of your earning) as a tithe do not hold any blame for it as it is very burdensome Submit the tenth part to the ten manifestations of the Lord the tithe is prescribed to be submitted to Him Hari You are eternal;	349

#### Credits:

Dr. Noorallah Juma and SalmanSpiritual.com for the transliteration, Karim Merali and <a href="Ismaili.net">Ismaili.net</a> for the translation, Salmanspiritual.com for developing an interactive version.