Āshāji	ame sujata tame var svami sreva tamari ham lia n aji vinvu(n) vinvu(n) bahurupe vinvu(n) ham tere nam patia n ahari
Oh Lord	We know that thou art our Lord and Protector I (we) have accepted the honour of serving You I plead in humility several times and in many ways I have complete trust in Your name (word) Hari You are eternal;
Āshāji	hame gunehgar ba(n)dabhi tera tame chho bakshe n harji sarve jiv tamari sevaye laga tame chho nar avtarhari
Oh Lord	I am the sinner and also Your created being You are the forgiver of my sins All the souls are at your service You are the Manifested Lord Hari You are eternal;
Āshāji	araj vinanti am tani sa(m)bha r o kariye ye faryadji ame gunehgar ba(n)da tera tame chho din daya r hari
Oh Lord	Listen to my (our) requests and supplication I (we) make a complaint I am (we are) sinners and also your created beings You are the Mercy of religion Hari You are eternal;
Āshāji	pap amara utaro sami ame chhie gunehgarji darshan tamara jabahi me(n) dekhya tare chhu t a sarve ja(n)jalhari
Oh Lord	Oh Lord reduce (pardon) our sins as we are all sinful When I (we) have your Didar (spiritual vision) then I (we) will be free from all the (worldly) tribulations Hari You are eternal;

Day 1 (continued)

Āshāji	amar mani a n at u th aya tenu(n) bharaj t aloji tho d e dharme ugarine lejo maher karo mora samihari
Oh Lord	I obeyed the command and lifted the eternal (burden) Release the burden thereof With little religious practice please grant us salvation Have mercy upon us my Lord Hari You are eternal;
Āshāji	dio daso(n)d ne Alyne sevo to man kariyo vadhaiyu(n)ji to mahadan tamne doyalo na lage beso shahpirne pashari
Oh Lord	Observe the tithe and worship (serve) your Imam then your mind will become magnanimous Then on the Day of reckoning you will not feel the burden of trials and tribulations (you will be shielded) and you will be sitting in the presence of the Lord Hari You are eternal;
Āshāji	thu d daso(n)d ne mua r aj dharam fal te munivar ja n oji hal vayke gatma(n)he gujaro to poho(n)che gurnarne hathhari
Oh Lord	The tithe is the trunk and the roots are the religion and the fruits are the momins Offer prayers in the prayer house so that they will reach the hands of Gur Nar Hari You are eternal;
Āshāji	gurgat ga(n)gama(n)he amej be th a partak gurnar avtarji kamavo je tamari roji te ma(n)hethi daso(n)d alohari
Oh Lord	We are entirely present in the Gur-Gat-Gangaa (Jamatkhana) and we are the ever-present Manifestation of the Lord in the form of Gur-Nar (Shah-Pir) earn your livelihood (daily bread) and from it submit the tithe Hari You are eternal;

Day 1 (continued)

Āshāji	daso(n)d dashmi pa(n)ti alo dosh ma rakho bhariji dase avtare dasmi pa(n)ti emhi daso(n)d likha n ihari	. 349
Oh Lord	Submit the tenth part (of your earning) as a tithe do not hold any blame for it as it is very burdensome Submit the tenth part to the ten manifestations of the Lord the tithe is prescribed to be submitted to Him Hari You are eternal;	. 349
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari	. 252
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;	. 252
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari	. 253
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;	. 253
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari	. 254
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;	. 254

Day 1 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari2	55
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	55
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	56
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	56

Credits:

Āshāji	til dharam ne hasti pap sohi gat utareji gatna(n) vachan te narji mane te mahadan ma(n)he nahi(n) puchhayehari115
Oh Lord	Our religious performances are compared to a grain of simsim and the sins committed are compared to an elephant These are indeed pardonable by the gat (congregation) The Lord listens to the promise of the gat and consequently there will not be any questions asked on the great day (day of judgement) Hari You are eternal;
Āshāji	satsethi je gatmahe ave gatnu(n) melo sohiji pap utravi pachha nahi(n) kare sohi jiv ham tumku(n) pyarahari
Oh Lord	A person who comes to the gat with true intentions gets the benefits of the gathering Having asked for pardon of his (her) sins, he (she) does not commit them again is indeed the soul which is dear to me and you (the Pir and the Imam) Hari You are eternal;
Āshāji	keni mai ne keno bap ku t u(m)b kenu(n) nahi chaleji utam kara n i jivni di th i tab so didha shahji didarhari
Oh Lord	Whose mother and whose father No family ties will be there (on the Day) Only the souls that have performed best deeds will be granted the Didar (spiritual vision) from the Lord Hari You are eternal;
Āshāji	ame u n iachaari bahu jiv kahie ane kahie tamara dasji maher kari jab more shahji didha didha tab didarhari
Oh Lord	We call ourselves as people of very little religion and call ourselves your slaves My Lord after bestowing His mercy gave the spiritual enlightenment (didar) Hari You are eternal;

Day 2 (continued)

Ashāji	nana mo <u>t</u> a sarve jiv tamara ane sarve jiv tamara kahieji sahuna var to tamne ja n u(n) sohi ja n u(n) dev morarhari	29
Oh Lord	The small and the big all of them are your souls and all are known to be your souls You are the Provider and Protector for all Indeed I know you as the Lord the exalted Hari You are eternal;	29
Āshāji	nar nakla(n)ki takhatej be th a tene daso(n)d aloji daso(n)d deve te sarage jave avar te sarve thothahari	50
Oh Lord	The pure and perfect Husband is seated on the throne only (and no where else) submit the tithe to Him Whoever submits the tithe goes to the heavens and the rest are all useless things Hari You are eternal;	50
Āshāji	kalap jugma(n)he daso(n)daj hoti avar nahi kuchh vicharji daso(n)d vina je jiv raheshe te fera fare chodharhari	51
Oh Lord	From the era of Kalaps the practice of submitting the tithe has been established, there is no compromise about it A soul that remains without submitting the tithe will continue to go into cycles (births) everywhere and never reach the final destination Hari You are eternal;	51
Āshāji	mu r jaline mu r ne aradho to mu r thaki tame pamoji kalap jugna(n) tame ginan vicharo te moman ridehma(n) ginanaj a n ohari35	52
Oh Lord	Hold firmly to the roots (the tithe) and adore them because of the firmly held roots you will reap the fruits Reflect upon the knowledge (ginaans) of the era of Kalap and accept only the ginans in your hearts Hari You are eternal;	52

Day 2 (continued)

Āshāji	daso(n)d fa r dayanu(n) ja n o dil vicharine chaloji daso(n)d khai je moman hoshe te hoshe korvani jo d hari
Oh Lord	The fruits of tithe are the Lord's mercy (pity) and grace so reflect upon your hearts and act accordingly A momin who consumes the tithe will be in the company of the Korwas Hari You are eternal;
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;

Day 2 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari	255
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	255
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	256
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	256

Credits:

Āshāji	sarag marat paiyaraj kahie te sarvei jiv tamaraji sahuna var to tamne ja n u(n) sohi ja n u(n) dev morarhari
Oh Lord	In the realms of the heavens, earth and the undersurface all souls are yours You are the Provider and the Protector to all It is only you that I know as the exalted Lord Hari You are eternal;
Āshāji	ham_kuch_na(n)hi tame chho sarve sreva tamari ham lia n aji tamara banda te tamehi taro to nam rahe ilahihari
Oh Lord	I (We) are nothing, You are everything I (We) have accepted to serve You Your servants, You are to save them then indeed your name will be regarded as Divine Hari You are eternal;
Āshāji	karo kamai ne kiriya karo srevo dev morarji fazal karo ho mora sami adale jiv na chu t ehari
Oh Lord	Perform rewarding actions and partake in the (prescribed) rituals and serve (worship) the exalted Lord Oh our (my) Lord have mercy upon us because of divine justice the souls cannot be freed (easily) Hari You are eternal;
Āshāji	fazal_karo to tya(n)_gha n a chu t e maher karo mora samiji pir pegambar jiv tamara su n o teni fariyadhari214
Oh Lord	Have mercy so that many souls can be freed there Have mercy my Lord The peers and the prophets are your souls listen to their pleas (complaints) Hari You are eternal;

Day 3 (continued)

Āshāji	sar sarovar kamai na chuke te mahe par utaroji hathi d u daine ugaro mora sami thavo mai ne baphari
Oh Lord	The pure and perfect lake does not miss out on rewards (the pure and moral world does not miss out in rewarding activities) Enable the momins therein to cross it (into eternity) With the help of your hand please save us and become our mother and father Hari You are eternal;
Āshāji	dha(n)dho karva duniyama(n)he avya leva ap didarji nav pa(n)ti tame laine chalo dasmi narjine alohari
Oh Lord	You have come to the world to earn your livelihood and to take your spiritual vision Take nine parts (from your earnings) and live from it submit the tenth part to the Imam Hari You are eternal;
Āshāji	sunka r ma(n)he tap na kahie tiya(n) daso(n)d detaji nur nar to tare ekla raheta tya(n)thi hui daso(n)dhari
Oh Lord	In the primordial void when there was only contemplation (upon the universe) by the Lord At that time submission of the tithe was there The Lord of light was alone at that time since then the principle of the tithe has come down to us Hari You are eternal;
Āshāji	sunka r ma(n)hethi rachna kidhi tis din daso(n)d likha n iji gur ginan ved vicharo to daso(n)d vina nahi chhu t ohari
Oh Lord	From the primordial void the Lord created the universe It is from that day the practice of the tithe has been established If you reflect upon the guidance of the Guide and the scriptures including the ginaans and the vedas you will realise that without the tithe, the salvation of the soul is not possible Hari You are eternal;

Day 3 (continued)

Āshāji	daso(n)d deve ne sidake raheve ehi moman sachaji a d o marag teone na(n)hi ne bhe t ya shahna didarhari
Oh Lord	A person who submits the tithe and remains steadfast (in religion) is indeed a true momin Such a person will not stray on to the wrong path and he is embraced by the spiritual vision of the Lord Hari You are eternal;
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;

Day 3 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari	255
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	255
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	256
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	256

Credits:

Āshāji	sat samu dh ra vichma(n)he be th a taro daine ugaroji maya karo mora sami bhe t a d o tamaro didarhari
Oh Lord	The Lord is seated in the middle of seven oceans (centre of the universes) by means of Your help save us My Lord have mercy upon us bestow us your Didar (spiritual enlightenment) Hari You are eternal;
Āshāji	amej bhula tame ugaro maher karo mara samiji ehi jiv tamara ja n o ja n o tamo Sri Islamshahhari
Oh Lord	We are indeed the lost ones You save us have mercy upon us our Lord These are Your souls know them as yours, Oh Lord Sri Islam Shah Hari You are eternal;
Āshāji	gune bharya jivaj bu d e tene baharaj ka dh oji nahi to jiv d a bhuli jashe jashe te avar maraghari
Oh Lord	Souls that are filled with sins are drowning save them from being completely drowned Otherwise the souls will lose the true path and will go astray Hari You are eternal;
Āshāji	hi n a khi n a sarve jiv tamara be th a chhe tamare duarji maherki najar karo mora sami fazal karo e daya r hari
Oh Lord	The inferior and the superior are all your souls they are all seated at your abode Oh Lord look at us mercifully Have mercy Oh merciful Hari You are eternal;
	·

Day 4 (continued)

ham_kuchh na(n)hi_tame chho nath maher karo_mora samiji vachan tamara_ehij_bolo tame chho mo t a nathhari
I am nothing You are the Lord my Lord have mercy upon me Your speech consists of your commands and promises only You are the great Lord Hari You are eternal;
shahna didar takahte be th she tiya(n) daso(n)dnu(n) puchheji Jabrail tya(n) puchhvane ave daso(n)d vina sarve ju th ahari
The Lord's vision will be bestowed while He is seated on the throne there he will question regarding the payment of the tithe The angel Jibraail will be there to question about it without the tithe everything is false Hari You are eternal;
kiria kidhi ne dharme chalya sati hua aparji sat saragma(n) te jiv_pohoto pa n u(n)cho te nahi jayahari
A person who performs the prescribed rituals and observes outward religious law such a person is regarded as a great saint He has reached the seventh heaven but will not go higher than that (i.e., without the tithe) Hari You are eternal;
daso(n)d na didhi ne kiriya kidhi te sati huo aparji daso(n)d kara n u(n)cho nahi cha d io tene avi didarni kho t hari
A person who does not submit the tithe but performs all the prescribed rituals such a person is regarded as a great saint (outwardly) Without the submission of the tithe this person will not rise higher and will indeed incur the loss of the Vision Hari You are eternal;

Day 4 (continued)

Āshāji	thul daso(n)d dio mora bhai to mule mul sama n aji _ pachhe dharam virabhai tame karjo to daredar samayhari
Oh Lord	Oh my brothers submit the tithe which functions as the trunk of the tree (of life) and is the visible part of it then all the roots will be in place (the inner invisible aspects of Faith will automatically take care of themselves) After that if you perform all the outward religious duties then all the branches will grow spontaneously (it will be easy and unburdensome to perform outward duties in life) Hari You are eternal;
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;

Day 4 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari2	55
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	55
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	56
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	56

Credits:

Āshāji	hame tamari nari tame ho nath ham tera gulamji maher kari tame jiv d a taro hi n a khi n a ekarhari
Oh Lord	We are your (spiritual) wives and you are the Husband and the Master We are your slaves Have mercy and save the souls The lowest and the highest are all the same Hari You are eternal;
Āshāji	maher karo mora sami manma(n)he maya karoji jiv va r agya te tamara ja n o dejo tene didarhari
Oh Lord	Have mercy my Lord and have mercy in Your heart (mind) Those souls that have held our hands are yours bestow them your Deedar (spiritual enlightenment) Hari You are eternal;
Āshāji	dio didar maheraj rakho daya a n o hiyariji kaljug kho t a te sarvei kho t a tema(n) hathi n u(n) daine ugarohari
Oh Lord	Grant us the Spiritual Vision and have mercy upon us Have pity, Oh the lover of the heart The present era is false and everything is false by giving us your hand (helping us) save us from it Hari You are eternal;
Āshāji	maher karo tame mora sami nav chhugani pagh vicharoji hathi n u(n) daine ugaro mora sami tarie tara n harhari
Oh Lord	Have mercy my Lord reflect upon the turban with nine tussles By giving us Your hand save us my Lord Oh Saviour save us Hari You are eternal;

Day 5 (continued)

Āshāji	maher kari tame taro mora sami tarie nar tu(n)hiji saher thai tame moti nipaya tem tame rakho maherhari
Oh Lord	Have mercy and save us my Lord You are the Saviour Husband (Master) By becoming the ocean you created the pearls in the same manner maintain your mercy Hari You are eternal;
Āshāji	daso(n)d na deve gurne na mane te nar kiya(n) thaki pameji daso(n)d vina te ukha d i jashe te jashe chovis karo d mahehari
Oh Lord	If a person does not observe the tithe and does not carry out the orders of the Guide How can he/she attain (be with) the Master? Without the tithe (and hence without Divine protection) he/she will get uprooted and will join the ranks of the 24 crore unliberated souls Hari You are eternal;
Āshāji	chhatris karo d pura dharmi Sri Islamshah bhe t yaji daso(n)d kara n jiv d olavya te chalya chovis ghor a(n)dharhari
Oh Lord	There were 36 crore true believers who accepted Sri Islam Shah as the Imam of the Time But because of the non observance of the tithe, the faith of the souls was shaken They were 24 crore such souls who were condemned to the darkness of ignorance-eternal darkness Hari You are eternal;
Āshāji	daso(n)d deve sidake raheve heran na hoshe soeeji marag chho d i so kabhi na jashe daso(n)d mul chhe apa n u(n)hari
Oh Lord	A person who observes the tithe and remains steadfast (in his duties) will indeed never be in trouble This person will never abondon the Right Path for any other way the tithe is the right of the Imam of the time Hari You are eternal;

Day 5 (continued)

Āshāji	daso(n)d vina din na ja n o fal sohi na faleji mua r suka to fal sarve suka suka d are d arhari
Oh Lord	Without the tithe there is no religion at all and nobody is going to reap the fruits without it If the roots are dry then all the fruits will be dry and all the branches will be dry Hari You are eternal;
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;
Āshāji	biji vela ehij ja n o _ rat gha d i chh gai ja n oji te to bar <u>i</u> daraga ta n i gurthi thavo hushiarhari
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;

Day 5 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari	255
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	255
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	256
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	256

Credits:

Āshāji	pachhe so jiv duniyama(n)he avya satpa(n)th marage chaleji hi n akhi n a kahi jiv hoshe mat thai tame tarohari
Oh Lord	Then the souls come into the world and walk on the True Path There will be amongst them lower and higher ones by becoming their mother save them all Hari You are eternal;
Āshāji	mat tat to tamne ja n u(n) avar na ja n u(n) koiji amaru mastak tamare hath jya(n) nakho tya(n) thaehari
Oh Lord	I regard you as a mother and a father and I do not know anybody else My head (life) is in your hands (you have control over it) wherever you place it, it will go (My life progresses in whatever direction you wish) Hari You are eternal;
Āshāji	mustak didha kiu(n) so dhave kia soja n e balji nanu(n) balak te shu(n) samje mat thaine tame tarohari
Oh Lord	How is the head (life) that you have given going to suckle what does a baby know What does a small child understand? by becoming it's mother save it Hari You are eternal;
Āshāji	moman sarve jiv tamara bahu chhe gunegarji maherni najar karo mora sami poho(n)cha d o dev duarhari
Oh Lord	All the momins are your souls and they are very sinful My Lord look at us with merciful eyes and take us to the doorstep of the abode of the Lord Hari You are eternal;

Day 6 (continued)

Āshāji	tamara jiv te tamne o r khe laja amari rakhoji hathe hathva d o dio mora sami to utaro pehele parhari
Oh Lord	Only your souls recognise you protect and maintain our honour Assist us by your hand my Lord and take us beyond the limit (earthly) Hari You are eternal;
Āshāji	sukā fal so nahi kuchh bhave tenu(n) mo dh u(n) fi t fi t thayeji khara pa n i sarovar kahie pitā(n) taras na jāyehari
Oh Lord	The dried (raw) fruits are never tasteful and the face of the person eating them becomes very ugly The lake water is very salty (although it is abundant) it will never quench one's thirst no matter how much of it is drunk Hari You are eternal;
Āshāji	kupatre dan khara ja n o daso(n)d vina nahi leveji kalarma(n)he jem mehaj varse tenu(n) dhan na thayehari
Oh Lord	If charity is directed towards a false container-purpose (any institution other than the Imam's) The Lord will not accept it as charity without observance of the tithe It is like rain falling on an infertile ground and the charity does not benefit the donor (or the receiver) Hari You are eternal;
Āshāji	al imam ne pir musale dayam daso(n)d deveji tab so pir musale kahie je kare na man mo t aihari
Oh Lord	From progeny of the Imam are the honourable Pirs they always observe the tithe That is why the Pir is honoured because he is the one who is not arrogant Hari You are eternal;

Day 6 (continued)

Āshāji	peli al musale kahie_ jo daso(n)d narku deveji araj ba(n)dagisu(n) daso(n)daj deve deve apohi aphari
Oh Lord	The first progeny is regarded as honourable as it submits the tithe to the Lord They submit the tithe entirely with supplications and meditations and they submit spontaneously Hari You are eternal;
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;

Day 6 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari2	55
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	55
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	56
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	56

Credits:

Āshāji	utarano aro tamare hath kenu(n) na chale lagarji agla khata chitmahe na lavo karo tamari maherhari
Oh Lord	The decision to cross the limits is in your hands nobody else can influence it Don't bring the account of my previous deeds in your mind and maintain your mercy Hari You are eternal;
Āshāji	vinvu(n) vinvu(n) bahurupe vinvu(n) karu(n) te apa n i vatji em karta(n) je cheti nahi chale te jashe ghor a(n)dharhari
Oh Lord	I plead in humility continuously and in many ways and I only talk about you (praise you) In this way if a person does not conduct himself mindfully will go to utter darkness Hari You are eternal;
Āshāji	hathi d u(n) daine hathi n u(n) dejo utaro vasmo avtarji maherki najar karo mora sami amne par utarohari
Oh Lord	Give us your hand upon hand (continuos assistance) and take us through this difficult incarnation Have the eyes of mercy Oh my Lord and take us across the limits (from the material existence to eternal life) Hari You are eternal;
Āshāji	bhali karavo buri_tajavo hardoi hath tumareji kidha kartap_maf karjo tame chho dev morarahari
Oh Lord	Enable us to do good and make us avoid the bad (evil) both of these attributes are under Your control Forgive us of our misdeeds You are the Exalted Lord Hari You are eternal;

Day 7 (continued)

Āshāji	maher karo mora sami daya kari ugaroji vanma(n)he ame ekla raheve te van sarve tarohari
Oh Lord	Have mercy upon us my Lord by being compassionate save us We are living alone in the wilderness of the jungle that jungle entirely belongs to you Hari You are eternal;
Āshāji	araj ba(n)dagi kiriya kare ane sidaksu(n) daso(n)d deveji tabi satpa(n)ththi moman kilave sohi didari aphari
Oh Lord	Whosoever performs supplications, meditations and prescribed rituals and remains steadfast in the practice of tithe It is only then that this person can be called a momin on the Right Path and is indeed the receiver of Your Vision Hari You are eternal;
Āshāji	peli daso(n)d pire ali tya(n)thi muride aliji amara vachan je murid na mane te jashe ghor a(n)dharhari
Oh Lord	The first tithe was submitted by the Pir himself and from then on the murids submitted Whichever murid does not follow our guidance will go to utter darkness Hari You are eternal;
Āshāji	daso(n)d parmane sacha chalo karo kiria kamaiji kiria karo to mi th a lago to pamo ana(n)t mevahari
Oh Lord	Conduct yourselves faithfully according to the principles implied by the submission of the tithe (i.e. sukreet - good deeds) and perform the rewarding rituals sincerely By performing the rituals sincerely you will feel sweet (imbued with love - ishq) and as a result you will gain the eternal (timeless) rewards Hari You are eternal;

Day 7 (continued)

Āshāji	dio daso(n)d ne Alyne sevo to man kariyo vadhaiyu(n)ji to mahadan tamne doyalo na lage beso shahpirne pashari
Oh Lord	Observe the tithe and worship (serve) your Imam then your mind will become magnanimous Then on the Day of reckoning you will not feel the burden of trials and tribulations (you will be shielded) and you will be sitting in the presence of the Lord Hari You are eternal;
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;

Day 7 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari	255
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	255
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	256
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	256

Credits:

Āshāji	ham ba(n)da hamhi vinvu(n) ham teri fariyadji _ kachi paki sarve taro te tame ugarohari495
Oh Lord	I am your created being and I plead to you I have a complaint about you The raw ones and the ripe ones, save them all and liberate them Hari You are eternal;
Āshāji	tamehi mata tamehi pita tamehi mora samiji sirba(n)dh tame ba(n)dho mora sami a n atko bhar u th ayehari
Oh Lord	You are my mother and You are my father and You are my Lord Fold the Turban my Lord and lift the eternal burden from me Hari You are eternal;
Āshāji	hi n a khi n a sarve jiv tamara be th a chhe tamare duarji maherki najar karo mora sami fazal karo e daya r hari
Oh Lord	The inferior and the superior are all your souls they are all seated at your abode Oh Lord look at us mercifully Have mercy Oh merciful Hari You are eternal;
Āshāji	araj vinanti am tani sa(m)bha r o kariye ye faryadji ame gunehgar ba(n)da tera tame chho din daya r hari
Oh Lord	Listen to my (our) requests and supplication I (we) make a complaint I am (we are) sinners and also your created beings You are the Mercy of religion Hari You are eternal;

Day 8 (continued)

Āshāji	pap amara utaro sami ame chhie gunehgarji darshan tamara jabahi me(n) dekhya tare chhu t a sarve ja(n)jalhari
Oh Lord	Oh Lord reduce (pardon) our sins as we are all sinful When I (we) have your Deedar (spiritual vision) then I (we) will be free from all the (worldly) tribulations Hari You are eternal;
Āshāji	daso(n)d na didhi ne kiriya kidhi te sati huo aparji daso(n)d kara n u(n)cho nahi cha d io tene avi didarni kho t hari
Oh Lord	A person who does not submit the tithe but performs all the prescribed rituals such a person is regarded as a great saint (outwardly) Without the submission of the tithe this person will not rise higher and will indeed incur the loss of the Vision Hari You are eternal;
Āshāji	daso(n)d deve sidake raheve heran na hoshe soeeji marag chho d i so kabhi na jashe daso(n)d mul chhe apa n u(n)hari
Oh Lord	A person who observes the tithe and remains steadfast (in his duties) will indeed never be in trouble This person will never abondon the Right Path for any other way the tithe is the right of the Imam of the time Hari You are eternal;
Āshāji	daso(n)d vina din na ja n o fal sohi na faleji mua r suka to fal sarve suka suka d are d arhari
Oh Lord	Without the tithe there is no religion at all and nobody is going to reap the fruits without it If the roots are dry then all the fruits will be dry and all the branches will be dry Hari You are eternal;

Day 8 (continued)

Āshāji	araj ba(n)dagi kiriya kare ane sidaksu(n) daso(n)d deveji tabi satpa(n)ththi moman kilave sohi didari aphari	0
Oh Lord	Whosoever performs supplications, meditations and prescribed rituals and remains steadfast in the practice of tithe It is only then that this person can be called a momin on the Right Path and is indeed the receiver of Your Vision Hari You are eternal;	0
Āshāji	sa(n)dhya vela tame mat koi chuko e chhe gurni e(n)dha n iji e vela tamne didhi kidhi te dinni barihari	2
Oh Lord	Don't miss (the prayers) at the time of the command This is the sign (seal) of the Guide (upon your soul) That time is given to you and it is the gateway to (window of) religion Hari You are eternal;	2
Āshāji	biji vela ehij ja n o rat gha d i chh gai ja n oji te to bari daraga ta n i gurthi thavo hushiarhari	3
Oh Lord	Know the second period as the six ghadis (approximately 2 hours) after the sunset It is the gateway to gathering (of knowledge) so be intelligent with the help of the Guide Hari You are eternal;	3
Āshāji	triji sa(n)dhya pachhli ja n o kha t ga d i parmanoji e bari sarag n i bha n ie leve gurne hathhari	4
Oh Lord	The third time of the command is at the end of the night It occurs six ghadis before the dawn Understand it as the gateway to heaven It is obtained with the help of the Guide (ism-i-azam) Hari You are eternal;	4

Day 8 (continued)

Āshāji	chothi bari nahi(n) kuchh bole nit nit karvi vadhaiji gurnarsu(n) nit hetaj rakho to poho(n)cho sarag duarhari2	55
Oh Lord	At the fourth gateway a person does not say anything day by day he increases his good deeds Be in love with the Shah-Pir everyday then you will reach the doorstep to heaven Hari You are eternal;	55
Āshāji	pa(n)chmi bari daso(n)dni kahie te sahuthi mo t i ja n oji te ma(n)he tame raho hushiyar to rahesho gurnarne sathhari	56
Oh Lord	The fifth gateway is created by observance of the tithe know it as the biggest one Remain intelligent and alert in this aspect then you will constantly be with the Shah-Pir Hari You are eternal;	56

Credits: