Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado Verses For Day 28

amâri tamâri kêni nahi(n) châlê nê ni(n)dâe narag duâr	
Hari ana(n)t Oh Lord Those who indulge in slander and back-biting will go to hell and will remain remote from the Lord Neither my nor your influence will work there and the slanderer by his acts will go to hell Hari You are eternal	338
Âshâji parni(n)dâthi duraj rahêjo chêti châlo jivji ees nârithi bahu jiv bhulâ tê gayâ ghor andhâr Hari ana(n)t	
Oh Lord Stay away from backbiting and slander and mindfully conduct yourselves By associating with the backbiters and slanderers many souls have gone astray and lost and have gone in utter darkness Hari You are eternal	339
Âshâji e nâri sadâ dhutâri jug kalapmâ(n)hê jâ n oji ees nârikê vash jê jiv pa d iâ tê khoi gayâ kamâI Hari ana(n)t	
Oh Lord That woman (the backbiter and the slanderer) is a complete deceiver in the age of kalap Those that have fallen prey to this woman have lost the reward and their earnings Hari You are eternal	340

Âshâji	sa(n)sâr mâyâ ka d vi jâno parnârithi duraj rahê n âji gâ(n)giâ sarikhê tobâ kidhi tê nahi(n) potâ dêv duâr Hari ana(n)t
Oh Lord	The illusive world is sour stay away from unlawful spouses A person who gets involved in an illicit relationship performs repentance like the Bhishma (insincerely) and therefore does not reach the abode of Lord Hari You are eternal
Âshâji	mo t â mo t â dêv bahu jiv pa d i rahyâ chothê âsmânji didâr kâra n emhi jotâ jotâ Mâhâmadni vât Hari ana(n)t
Oh Lord	There are many souls who having attained high degree of angelic state have fallen at the fourth Heaven (because of illicit involvement) For the sake of the Didar (spiritual vision) they are waiting and they are waiting for Prophet Muhammed to visit them Hari You are eternal
Âshâji	e nâri kâra n hurâ gamâvê rahêvê eklo tyâ(n)ji e mêvâ mâl sarvê jâshê jâshê ghor a(n)dhâr Hari ana(n)t
Oh Lord	Because of the illicit relationship (spouse) the soul loses the angels and remains alone there All the rewards will go away and the soul will go to utter darkness Hari You are eternal
Âshâji	duniyâ kâra n din gamavê murakh na chêtê lokâji sarag ta n â to mêvâ gamâvê anê gamâvê amâro didâr Hari ana(n)t
Oh Lord	Whoever for the sake of the world loses the religion (hereafter, eternity) is foolish and unmindful of the purpose He loses the heavenly rewards and fruits and loses our Didar (spiritual vision) Hari You are eternal

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Âshâji	ras kas sarvê mêli dêjo lêjo gurnu(n) ginânji potâno nar partak vinvo jyâ(n)thi pâmo didâr Hari ana(n)t	
Oh Lord	Abandon the worldly pleasures and riches and partake in the knowledge (ginans) of the Guide Worship your own manifest Lord thereby you will blessed with the Didar (spiritual vision) Hari You are eternal	345
Âshâji	potânâ nar sâthê châlo karo gha n u(n) dhiyânji kha t gha d i jyârê pâchhli rahêvê moman râkho dharam âchâr Hari ana(n)t	
Oh Lord	Be with your own Husband (be in tune with his guidance) contemplate and meditate a great deal During the six ghadis before the dawn momins conduct religious activities Hari You are eternal	346
Âshâji	dharamaj râkho dhyânsu(n) jâgo âvo gur gat ga(n)gâji chh darshan tirath na jâvo â tirath gurgat ga(n)gâ Hari ana(n)t	
Oh Lord	Retain your religion entirely and be awake to remembrance, meditation and contemplation and come to the Guru- Gat- Gangaa (Jamat-khana) Do not go to the six Hindu schools of philosophy for knowledge and pilgrimage; the real pilgrimage takes place in Jamatkhana Hari You are eternal	347
Âshâji	gurgat ga(n)gâmâ(n)hê amêj bê th â partak gurnar avtârji kamâvo jê tamâri roji tê mâ(n)hêthi daso(n)d âlo Hari ana(n)t	
Oh Lord	We are entirely present in the Gur-Gat-Gangaa (Jamatkhana) and we are the everpresent Manifestation of the Lord in the form of Gur-Nar (Shah-Pir) earn your livelihood (daily bread) and from it submit the tithe	
	Hari You are eternal	348

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Âshâji	daso(n)d dashmi pâ(n)ti âlo dosh ma râkho bhâriji dasê avtârê dasmi pâ(n)ti emhi daso(n)d likhâ n I Hari ana(n)t	
Oh Lord	Submit the tenth part (of your earning) as a tithe do not hold any blame for it as it is very burdensome Submit the tenth part to the ten manifestations of the Lord the tithe is prescribed to be submitted to Him Hari You are eternal	349
Âshâji	nar nakla(n)ki takhatêj bê th â tênê daso(n)d âloji daso(n)d dêvê tê saragê javê avar tê sarvê thothâ Hari ana(n)t	
Oh Lord	The pure and perfect Husband is seated on the throne only submit the tithe to Him Whoever submits the tithe goes to the heavens and the rest are all useless things Hari You are eternal	:50

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