

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 10**

- Âshâji kaljugmâ(n)hê evi chhâshaj upni
tê mâ(n)hê makhan **n** koe**n** nâ(n)khêji
amê siâchtâ siâchtâ thâkij rahya
pan momannâ(n) man ka**than**
Hari ana(n)t
- Oh Lord In the present age there is such whey left out
Who will put butter into it
We have got tired watering and watering (teaching continuously)
but the hearts of the momins are hard (to allow any teaching to penetrate)
Hari You are eternal..... 113
- Âshâji amar mâni **anat** u**thayâ**
tênu(n) bhâraj **tâloji**
tho**dê** dharmê ugârinê lêjo
mahêr karo morâ sâmi
Hari ana(n)t
- Oh Lord I obeyed the command and lifted the eternal (burden)
Release the burden thereof
With little religious practice please grant us salvation
Have mercy upon us my Lord
Hari You are eternal..... 114
- Âshâji til dharam nê hasti pâp
sohi gat utârêji
gatnâ(n) vachan tê narji mânê
tê mahâdan mâ(n)hê nahi(n) puchhâyê
Hari ana(n)t
- Oh Lord Our religious performances are compared to a grain of simsim and
the sins committed are compared to an elephant
These are indeed pardonable by the gat (congregation)
The Lord listens to the promise of the gat
and consequently there will not be any questions asked on the great day
(day of judgement)
Hari You are eternal..... 115
- Âshâji satsêthi jê gatmâhê âvê
gatnu(n) mêlo sohiji
pâp utrâvi pâchhâ nahi(n) karê
sohi jiv ham tumku(n) pyâra
Hari ana(n)t
- Oh Lord A person who comes to the gat with true intentions
gets the benefits of the gathering
Having asked for pardon of his (her) sins, he (she) does not commit them again
is indeed the soul which is dear to me and you (the Pir and the Imam)
Hari You are eternal..... 116

- Âshâji dharam rachâvê dharami sohi
dharmi dharmê rahêvêji
sat sukrit sidkê âpo
to pohoncho sarag duâr
Hari ana(n)t
- Oh Lord A person who establishes religion is a religious person
and a religious person remains on the path of religion
Submit true good deeds in a correct manner
then only you will reach the heavenly abode
Hari You are eternal..... 117
- Âshâji khari rachnâ kharâ khari râkho
sâchê mâragê châloji
gurnar bêî ek kari *jan*o to karani gurji kamâl
Hari ana(n)t
- Oh Lord Keep the real creation in a true and real manner and walk on the true path
Know the Gur and Nar (the Pir and the Imam) as one entity
and do good deeds to earn the favour of the Guide
Hari You are eternal..... 118
- Âshâji tam kêran mê(n) avtaraj lidhâ
chhêli sandh mâhê *jan*oji
chhêli vêlmâhê chetinê châlô
to poho(n)cho sarag duâr
Hari ana(n)t
- Oh Lord For your sake I have assumed this form
and it is in the last ending (cycle)
In the final period conduct yourselves very vigilantly
in order to reach the heavenly abode
Hari You are eternal..... 119
- Âshâji amê *un*iyâchâri bahu dhar pâmyâ
dhar di*th*ê dhar âvyâji
tap vina koi mârag na potâ
kahê Pir Hasan Kabirdin sâch
Hari ana(n)t
- Oh Lord We people of very less religion have attained the door (to heaven)
Having seen the door, we have come to the door
Without prayer (worship) nobody can attain the Right Path
Whatever says Pir Hassan Kabirdin is true
Hari You are eternal..... 120

- Āshāji til aha(n)kar ghanuj kidhā
 kidhā tē lodhāni bhi(n)tji
 târê âgal atulu(n) nahi châlê
 jê kidhi lodhāni bhi(n)t
 Hari ana(n)t
- Oh Lord When (Pir Sadardin) expressed a very small degree
 of ego it was considered to be very great (in His eyes)
 Because of that, a wall of iron was erected for him
 as a result he would not proceed ahead (for deedar)
 due to the wall of iron
 Hari You are eternal..... 121
- Āshāji ham kâran gurji iyâ(n)j bêthā
 tē chh mas chh dinji
 araj ba(n)dgi gurê evij kidhi
 tab hui shahni mahêrbâni
 Hari ana(n)t
- Oh Lord Because of me the Guide (Pir Sadardin) was seated here only
 and it was for a period of six months and six days
 During this period the Guide performed his requests and
 supplications of the appropriate degree
 as a result the mercy of the Lord descended
 Hari You are eternal..... 122
- Āshāji kêni mâi nê kêno bâp
 kufu(m)b kênu(n) nahi châlêji
 utam karani jivni dithi
 tab so didhâ shâhji didâr
 Hari ana(n)t
- Oh Lord Whose mother and whose father
 No family ties will be there (on the Day)
 Only the souls that have performed best deeds
 will be granted the Deedar (spiritual vision) from the Lord
 Hari You are eternal..... 123
- Āshāji amê uniâchâari bahu jiv kahie
 anê kahie tamârâ dâsji
 mahêr kari jab morê shâhji didhâ
 didhâ tab didâr
 Hari ana(n)t
- Oh Lord We call ourselves as people of very little religion
 and call ourselves your slaves
 My Lord after bestowing His mercy
 gave the spiritual enlightenment (Deedar)
 Hari You are eternal..... 124

Âshâji âl Aly pêgambar châli âvyâ
 âvyâ te nabijini jodji
 nabi thaki sarvê âlaj châli
 rahêm râyâ sultân
 Hari ana(n)t

Oh Lord The progeny of Ali and the Prophet has come
 and He (Ali) has come as a companion of the Prophet
 It is because of the Prophet that all the descendants have come
 who are the all merciful honourable kings
 Hari You are eternal..... 125