

**Connections Between Dasond, Mahaadan, Siratal Mustaqeem & Didar
(II)**

Diamond Jubilee Spark :: Knowledge & Prayers for Advancement

(PDF version of Enlightenment Post No. 37)



**The lit candle represents the Light of
Imamat. Let us expand our spiritual
hearts to carry this Holy Light.
Ameen**

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**SalmanSpiritual.com
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Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful

Ya Ali Madad! Yesterday, we celebrated the 81st birthday of Noor Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) and also completed the recitation of 500 verses of Pir Hasan Kabirdin's **Anant Akhado** at two Jamat Khanas in Edmonton. Commencing today for 9 days, ending December 22, 2017, 10 verses of venti from Pir Hasan Kabiridin's **Anant Naa Nav Chhuga** and 3 verses pertaining to dasond from **Anant Akhado** will be recited everyday for 20 minutes before first dua in our Jamat Khana.



Noor Mowlana Hazar Imam is still in Pakistan and is granting Mulaqats to Jamats. Since we are all part of the global Jamat, we are offering 90 verses of venti from **Anant Naa Nav Chhuga** for the successful completion of these activities in a way that would please Noor Mowlana Hazar Imam and also fully satisfy the Jamats. We also pray for more Darbars and Mulaqats to Jamats of other countries in the Diamond Jubilee year. Ameen.

All the sources for the recitation of **Anant Naa Nav Chhuga** are available online. Please bookmark [this page](#) if you are interested to do this project in your time and space.

Dasond verses from **Anant Akhado** can be seen on [this web page](#) or [downloaded](#) as a PDF document.

Custom schedules can be created by SalmanSpiritual.com, if these projects are for your Jamat. This applies to [Anant Akhado](#), [Anant Naa Nav Chhuga](#) and [Moti Vênti](#).

In this Higher Spiritual Enlightenment post, I am building on the theme of 'Connections Between Dasond, Mahaadan, Siratal Mustaqeem & Didar' presented in the last post using Holy Qur'an resources, verses pertaining to 'Mahaadan' (Day of Judgement) and Siraatal-Mustaqiim (The Right Path) from Pir Hasan Kabirdin's **Anant Akhado**, and teachings of Noor Mowlana Hazar Imam.

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1. Teachings from Surah Faatihah

Let us first read the transliteration and translation of Surah Faatihah:

Transliteration	English Translation
	[Sound Clip: real audio stream]
A'uzu billahi minashaitanir rajim	I seek refuge in Allah from the outcast Satan
Bismillahir Rahmanir Rahim	In the name of Allah, the Most Beneficent, the Most Merciful
'Al-Hamdu lillahi Rabbil-'Aalamin (1:1)	Praise be to Allah, Lord of the Worlds, (1:1)
'Ar-Rahmaanir-Rahiim (1:2)	The Beneficent, the Merciful. (1:2)
Maaliki Yawmid-Diin; (1:3)	Owner of the Day of Judgement. (1:3)
'Iyyaaka na'-budu wa 'iyyaaka nasta-'iin. (1:4)	Thee (alone) we worship; Thee (alone) we ask for help. (1:4)
'Ihdinas-Siraatal-Mustaqiim- (1:5)	Show us the straight path, (1:5)
Siraatal-laziina 'an-'amta 'alay him- (1:6)	The path of those whom Thou hast favoured; (1:6)
Gayril-magzuubi 'alay him wa laz-zaalliin. (1:7)	Not (the path) of those who earn Thine anger nor of those who go astray. (1:7)

We can see from that the Lord is 'Maaliki Yawmid-Diin' (the Owner of the Day of Judgement), Who shows us the Siraatal-Mustaqiim (The Right Path) so that we become the ones who are favoured (Siraatal-laziina 'an-'amta 'alay him). Pir Hasan Kabirdin has conveyed these concepts in the verses of ginans presented below and has given us a clear guidance on how to stay on the Right Path and be the favoured ones on the Day of Judgement.

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2. Pir Hasan Kabirdin's Anant Akhado Verses Pertaining to Mahaadan and Siraatal-Mustaqiim

Here are the verses:

Âshâji	<p>savâ lâkh varas rakhisar raj karshê pachhi mahâdan ma(n)đâvêji kharâ khotânâ parkhâ(n) thâshê thâshê te enê thâm Hari ana(n)t</p>	79
Oh Lord	<p>The devotees will rule for 125,000 years and then the Great Day will begin. There will be a trial for the genuine and the false and it will take place at His abode. Hari You are eternal;</p>	79
Âshâji	<p>ratan jug sarvê vartinê châlshê pachhi mahâdanno din thâshêji tis vêrâmâhê koi nahi târê dharam utârê pâr Hari ana(n)t</p>	81
Oh Lord	<p>All will act upon the valuable (guidance) of the time and then there will be the Great Day. At that time nobody will save anyone (only) religion will enable one to cross the (time bound) limit. Hari You are eternal;</p>	81
Âshâji	<p>dio daso(n)d nê Alynê sêvo to man kariyo vadhâiyu(n)ji to mahaadan tamnê doyalô na lâgê bêso shahpirnê pâr Hari ana(n)t</p>	82
Oh Lord	<p>Observe the tithe and worship (serve) your Imam through which your mind will become magnanimous. Then, on the Day of reckoning (mahaadan), you will not feel the burden of trials and tribulations as you will be sitting in the presence of the Lord. Hari You are eternal;</p>	82

Âshâji	karo dayâ nê mahêraj âno mahâdan amnê chodâvoji farmân kari narji bolyâ châlo tê gur ginân Hari ana(n)t	107
Oh Lord	Have pity and shower Your mercy upon us and spare us the torment of the Day of Judgment. The Imam made the farman and spoke: conduct yourselves according to the ginans composed by the Guru (Pir). Hari You are eternal;	107
Âshâji	til dharam nê hasti pâp sohi gat utârêji gatnâ(n) vachan tê narji mânê tê mahâdan mâ(n)hê nahi(n) puchhâyê Hari ana(n)t	115
Oh Lord	Our religious performances are compared to a grain of simsim and the sins committed are compared to an elephant. These are indeed pardonable by the gat (congregation) [as long as sincere repentance is performed for each act]. The Lord listens to the promise of the gat and consequently there will not be any questions asked on the Great Day (Day of Judgement). Hari You are eternal;	115
Âshâji	mahâdan amê najarê na dêkhu(n) e amê man patinâji karani kamâi jêni puri hoshê tê jiv bêsashê shâhjikê pâs Hari ana(n)t	227
Oh Lord	I will not have to see the Day of Reckoning; About this I have absolute faith. Whoever's worthy deeds are complete [i.e., has fulfilled all his duties] will sit in the presence of the Lord. Hari You are eternal;	227

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Âshâji	sâr shrirê shâh bharpur bêthâ kami to kuchh nâ(n)hiji puri kamâinâ falaj pâmo pâmo tê mahâdanmâ(n)hê Hari ana(n)t	260
Oh Lord	As a perfect manifestation the Lord is omnipresent, He does not have any shortcoming. You will obtain the fruits of your complete deeds and you will have them on the Great Day (of Reckoning) Hari You are eternal;	260

3. Teachings of Noor Mowlana Hazar Imam

Noor Mowlana Hazar Imam has given us a clear firman on accountability in the next world:

"I do not want my spiritual children to forget that life on earth is but a very short passage in eternity, and you must not believe that you are here for what is only one existence and that thereafter you have to account for nothing. It is most important that you should be regular in your prayers and I insist on this because I know my Jamats will understand this, and that they will get from prayers and from the observance of their religious duties that happiness which cannot be found anywhere else nor be replaced by anything else."

—Lahore 25 November 1964

Noor Mowlana Hazar Imam has also given us a clear firman on the return of our soul to where it has come from:

"On this happy day, I rejoice in being with my spiritual children and, in their knowledge, that their spiritual and moral strength is such as to allow them to benefit from many more worldly goods without forsaking the remembrance of and the submission to 'He from Whom we have come and to Whom we will return'"

—Karachi 13 December 1964

4. Ardent Prayer

In this Diamond Jubilee, especially after the mulaqats with the Eastern Canadian Jamats and upcoming mulaqats in other countries, may Noor Mowlana Hazar Imam fill our spiritual hearts with his NOOR and nothing else!

May we all be blessed with Zaheri-Noorani Didar and many, many Batini-Noorani Didars in our personal search for higher spiritual enlightenment through the Noor of Mowlana Hazar Imam. Ameen.

Angelic Salwat Nazrana:

Let us now start presenting a nazrana of at least **101 salwats** or **continuous salwat for 3 to 5 minutes** to our beloved NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam for the fulfillment of our noble wishes. May our beloved Mowla continually keep us on the Right Path. Ameen.

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful.

Listen to Real audio streams online:

[[33 times](#)| [66 times](#)| [99 times](#)| [198 times](#)| [990 times](#)]

or download [33 salwat sound track](#) in mp3 format

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(1\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(2\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(3\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(4\)](#)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(5\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Al-hamdu lillahi rabbil 'alamin.

Praise be to Allah, the Lord of the worlds!

May NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) grant peace, prosperity, happiness, barakat, higher spiritual enlightenment, spiritual & luminous tayid (help) and empowerment to you, your family, your Jamat and the worldwide Jamat! Ameen.

Rakh Mowla je Noor te Yaqeen (Certainly, we trust in Mowla's Light only)

Haizinda – Qayampaya

(Our Present Imam is Living and His NOOR is Eternal)

Your spiritual brother in religion,
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Thursday, December 14, 2017