

Special Mulaqat Dhikr: Noore Karim Plus Twenty-Seven Tasbis
Diamond Jubilee Spark :: Knowledge & Prayers for Advancement
(PDF version of Enlightenment Post No. 33)



**The lit candle represents the Light of
Imamat. Let us expand our spiritual
hearts to carry this Holy Light.
Ameen**

**Researched and Compiled by:
Noorallah Juma, Ph.D.**

**SalmanSpiritual.com
November 10, 2017**

(This page is intentionally left blank)

Special Mulaqat Dhikr: Noore Karim Plus Twenty-Seven Tasbis
Diamond Jubilee Spark :: Knowledge & Prayers for Advancement
(PDF version of Enlightenment Post No. 33)

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful

Ya Ali Madad! May the Diamond Jubilee Year of Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) bring immense peace and baraka to each and every Ismaili around the world. Ameen.

I have prepared a special dhikr track for the upcoming mulaqats of Noor Mowlana Hazar Imam to Eastern Canadian Jamats. This enlightenment post covers knowledge on the Noore Karim tasbi, tasbis derived from the Divine Names, and tasbis derived from our Holy Ginans. I have augmented the original Noore Karim Plus 21 tasbis sound track in two ways: (a) the total number of tasbis has been increased from 21 to 27; and (b) the number of beads recited has been increased from 3 to 7 times.

Download [Noore Karim plus 27 Tasbis sound track](#) in mp3 format (11.40 minutes; 12.0 MB). The lyrics are presented in the table shown below.

The Combination of 'Noore Karim' with Tasbis Derived from 99 Beautiful Names of Allah and Holy Ginans

Our Holy Prophet Muhammad (s.a.s.) has encouraged all Muslims to recite 99 Beautiful Names of Allah. Each Divine name has its own luminosity, power, blessing and tayid (spiritual help) for believers. The names can also be recited as tasbis, e.g., a Beautiful Name such as 'Al-Malik' can be recited as 'Ya Malik' in a tasbi form.

In Candle Post No. 129, we learned that God Himself has established various means by which He is to be approached, as described in the following ayat: 'seek unto Him a means of recourse (**wasila**)' (5:35). In the Ismaili Tariqah, the centrality of the present and living Imam is of paramount importance. The role of the present and living Imam is defined in article F of the Preamble of the Shia Imami Ismaili Muslim constitution as follows:

Historically and in accordance with Ismaili tradition, the Imam of the time is concerned with spiritual advancement as well as the improvement of the quality of life of his murids. The Imam's Ta'lim lights the murid's path to spiritual enlightenment and vision. In temporal matters, the Imam guides the murids, and motivates them to develop their potential.

In the firman made on December 13, 1964 in Karachi, Noor Mowlana Hazar Imam said that 'his Noor has indicated to you where and in which direction you must turn, so as to obtain spiritual and material satisfaction'. I have taken this firman to my heart and am now doing dhikrs which call on the Noor directly because in my heart, [Noor Mowlana Shah Karim Al-Hussaini \(a.s.\)](#) is the pillar of Light and is represented by the words 'Noore Karim' in the



dhikrs. I firmly hold on to this luminous pillar in my dhikr of selected tasbis from the 99 Beautiful Names and Holy Ginans as shown in the table below.

No.	Tasbis Derived from the Beautiful Names of Allah	Beautiful Name No.	Meaning of the Beautiful Name
01	Noore Karim, Ya Ghafuur	34	The Great Forgiver
02	Noore Karim, Ya Ghaffar	14	The Great Forgiver
03	Noore Karim, Ya 'Afuw	82	The Supreme Pardoner
04	Noore Karim, Ya Tawwab	80	The Ever-Acceptor of Repentance
05	Noore Karim, Ya Rahmaan	01	The Beneficent
06	Noore Karim, Ya Rahim	02	The Merciful
07	Noore Karim, Ya Salaam	05	The Embodiment of Peace
08	Noore Karim, Ya Sabuur	99	The Extensively Enduring One
09	Noore Karim, Ya Ash-Shakur	33	The Acknowledging One
10	Noore Karim, Ya Wadud	35	The Loving One
11	Noore Karim, Ya Ahad	67	The Sole One
12	Noore Karim, Ya Samad	68	The Supreme Provider
13	Noore Karim, Ya Ghani	88	The Self Sufficient One
14	Noore Karim, Ya Mughni	89	The Bestower of Sufficiency
15	Noore Karim, Ya Razzaq	17	The Total Provider
16	Noore Karim, Ya Wahaab	16	The Supreme Bestower
17	Noore Karim, Ya Ali	41	The Sublime One
18	Noore Karim, Ya Rabb*		Lord, Sustainer, Cherisher, Nourisher
19	Noore Karim, Ya Khaaliq	11	The Creator
20	Noore Karim, Ya Baari	12	The Evolver
21	Noore Karim, Ya Musawwir	13	The Flawless Shaper
22	Noore Karim, Ya Jaami'	87	The Assembler of Scattered Creations
23	Noore Karim, Ya 'Alim	19	The All-Knowing One

24	Noore Karim, Dares Salaam**		The Abode of Eternal Peace
25	Noore Karim, Ya Ali Madad		May the Light of Ali help you
26	Noore Karim, Mushkil Khusha		The Remover of Calamities
27	Noore Karim, Tuhi Tu***		You and none else but You

*Rabb is not one of the 99 Beautiful Names of Allah, but is used extensively in Dhikrs

**Dares Salaam is not one of the 99 Beautiful Names of Allah, but is used to demonstrate yearning for the Abode of Eternal Peace

***From the Holy Ginan 'Hak tu Pak tu' composed by Pir Shams (r.a.)

I would like to present a brief explanation which led to the selection of above tasbis. The first four tasbis (**Ya Ghafuur, Ya Ghaffar, Ya 'Afuw and Ya Tawwab**) are for forgiveness of sins. The next two (**Ya Rahman, Ya Rahim**) are for seeking mercy. These appear in the beginning because the themes for forgiveness and mercy are encountered in numerous places in the Holy Qur'an.

The **Ya Salaam, Ya Sabuur,** and **Ya Ash-Shakur** tasbis are for developing positive traits which are extremely important in our personal search for higher spiritual enlightenment. These traits also generate humility, devotion and stamina.

The **Ya Wadud** tasbi (number 10) is used to call up the Beloved. In the initial stages of path of love, there is a lover, the Beloved and the path, i.e., there is duality. However, when Beloved engulfs and absorbs the lover, then the lover, the Beloved and the Path become a single entity. Our goal is to grow into unity through the immense love of the Beloved. Our Holy Imam has told us that he loves all of us more than we can ever love him, therefore it is important to increase our love for his Noor.

The **Ya Ahad** tasbi (number 11) shows that Allah is above all else because He is Unique. Thus, this tasbi emphasizes the cardinal principle of Tawhid in Islam.

The **Ya Samad** tasbi (number 12) reminds us that Allah is Absolute and the Supreme Provider. The whole creation looks to Allah for support. The **Ya Ghani** tasbi (number 13) is related to **Ya Samad** tasbi. Allah is the Self Sufficient One. The **Ya Mughni** tasbi (number 14) is used to ask for material and spiritual sufficiency because Allah is the Bestower of Sufficiency. The **Ya Razzaq** tasbi (number 15) is for asking for material and spiritual sustenance. The **Ya Wahaab** tasbi (number 16) generates blessings which are bestowed even without asking for them. The **Ya Ali** tasbi (number 17) is for invoking the Sublime or the Most High. The **Ya Wahaab** and the **Ya Ali** tasbis are part of four tasbis which are recited every morning after the recitation of the morning Dua.

The **Ya Rabb** tasbi (number 18) is not one of the 99 Beautiful Names of Allah, but is used extensively in dhikrs because it calls upon the Lord which is the Sustainer, Cherisher, and Nourisher of everything.

The path of spiritual progress and development involves: (1) the creation of human beings; (2) the evolution of human beings through the faith, knowledge, ibadat, and good deeds; and (3) re-creation of human beings into perfect beings. These three functions of Allah are represented by the **Ya Khaaliq**, the **Ya Baari** and the **Ya Musawwir** tasbis (Numbers 19, 20, and 21).

The **Ya Jaami** tasbi (number 22) is invoked because the light of scattered creations is manifested in the process of purification and perfection of each human being.

The **Ya 'Alim** tasbi (number 23) is invoked to demonstrate yearning for all types of knowledge.

The **Ya Jaami** tasbi (number 24) is invoked to demonstrate yearning for the Abode of Eternal Peace

The **Ya Ali Madad** tasbi (number 25) is invoked to seek help of the Light of Eternal Ali.

The **Mushkil Khusha** tasbi (number 26) is a call to the Remover of Calamities.

The **Tuhi Tu** tasbi (number 27) is a excellent way to express the negation of the ego.

May Noor Mowlana Hazar Imam's Light (Noor) protect all of us in all the six directions (right, left, front, behind, above and below) and enrich all of us with multiple attributes so that we may reflect them in all our actions. Ameen.

(Please proceed to the next page)

Angelic Salwat Nazrana:

Let us now start presenting a nazrana of at least **101 salwats** or **continuous salwat for 3 to 5 minutes** to our beloved NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam for the fulfillment of our noble wishes. May our beloved Mowla continually keep us on the Right Path. Ameen.

Bismillahir Rahmanir Rahim

In the name of Allah, the Most Beneficent, the Most Merciful.

Listen to Real audio streams online:

[[33 times](#) | [66 times](#) | [99 times](#) | [198 times](#) | [990 times](#)]

or download [33 salwat sound track](#) in mp3 format

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(1\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(2\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(3\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(4\)](#)

[Allâhumâ salli alâ Muhammadin wa âle Muhammad \(5\)](#)

(O Allah! Bestow Peace on and through Muhammad and his Descendants)

Al-hamdu lillahi rabbil 'alamin.

Praise be to Allah, the Lord of the worlds!

May NOOR Mowlana Shah Karim Al-Hussaini Hazar Imam (a.s.) grant peace, prosperity, happiness, barakat, higher spiritual enlightenment, spiritual & luminous tayid (help) and empowerment to you, your family, your Jamat and the worldwide Jamat! Ameen.

Rakh Mowla je Noor te Yaqeen (Certainly, we trust in Mowla's Light only)

Haizinda — Qayampaya

(Our Present Imam is Living and His NOOR is Eternal)

Your spiritual brother in religion,
Noorallah Juma (noor-allah@salmanspiritual.com)
SalmanSpiritual.com
Friday, November 10, 2017