Day 1

Āshāji	gurgat ga(n)gama(n)he amej be th a partak gurnar avtarji kamavo je tamari roji te ma(n)hethi daso(n)d alohari
Oh Lord	Spiritually, the Imam is present in Jamat khana. The manifestation of the Lord is the Imam of the time. Earn your livelihood and submit the tithe from it. Hari You are eternal;
Āshāji	daso(n)d dashmi pa(n)ti alo dosh ma rakho bhariji dase avtare dasmi pa(n)ti emhi daso(n)d likha n ihari
Oh Lord	Submit the designated proportion of your earning as tithe. Do not consider it as a burden because it is a trust which must be returned. Submit the designated proportion to the Imam of the time. The submission of tithe has been prescribed for all the murids of the Imam. Hari You are eternal;
Āshāji	nar nakla(n)ki takhatej be th a tene daso(n)d aloji daso(n)d deve te sarage jave avar te sarve thothahari
Oh Lord	The pure and perfect Lord is seated on the throne. Submit the tithe to Him. Whoever submits the tithe will achieve paradise and the rest will be lost. Hari You are eternal;

Day 2

Āshāji	kalap jugma(n)he daso(n)daj hoti avar nahi kuchh vicharji daso(n)d vina je jiv raheshe te fera fare chodharhari
Oh Lord	Tithe was submitted in the era of Kalap. There is no compromise about it. A soul that remains without submitting tithe will go through cycles of rebirths and never reach the final destination. Hari You are eternal
Āshāji	mu r jaline mu r ne aradho to mu r thaki tame pamoji kalap jugna(n) tame ginan vicharo te moman ridehma(n) ginanaj a n ohari
Oh Lord	Hold firmly to the roots (i.e., submit tithe) and adore them because of the firmly held roots will reap the fruits. Reflect upon the knowledge of ginans of the Kalap era and ingrain the knowledge of these ginans in your hearts. Hari You are eternal
Āshāji	daso(n)d fa r dayanu(n) ja n o dil vicharine chaloji daso(n)d khai je moman hoshe te hoshe korvani jo d hari
Oh Lord	The fruits of tithe are the Lord's Mercy and Grace so reflect upon your hearts and act accordingly. A momin who does not submit tithe will be in the company of lost souls. Hari You are eternal;

Day 3

Āshāji	dha(n)dho karva duniyama(n)he avya leva ap didarji nav pa(n)ti tame laine chalo dasmi narjine alohari
Oh Lord	You have come to the world to earn your livelihood and achieve spiritual vision. Submit the designated portion to the Imam of the time and use the remainder for yourself. Hari You are eternal;
Āshāji	sunkā r mā(n)hē tap nā kahie tiyā(n) daso(n)d dētāji nur nar to tārē eklā rahētā tyāthi hui daso(n)dhari
Oh Lord	In the primordial void when there was only contemplation. At that time tithe was being submitted. The Lord of light was the only One at that time. The principle of the tithe was established since that time. Hari You are eternal;
Āshāji	sunka r ma(n)hethi rachna kidhi tis din daso(n)d likha n iji gur ginan ved vicharo to daso(n)d vina nahi chhu t ohari
Oh Lord	From the primordial void the Lord created the universe. It is from that day the practice of the tithe has been established. If you reflect upon the ginans and the Vedas (scriptures) you will realize that the salvation of the soul is not possible without the submission of tithe. Hari You are eternal;

Day 4

Āshāji	daso(n)d deve ne sidake raheve ehi moman sachaji a d o marag teone na(n)hi
	ne bhe t ya shahna didarhari
Oh Lord	A person who submits the tithe and remains steadfast (in religion) is indeed a true believer (momin). Such a person will not stray on to the wrong path. He will be embraced by the spiritual vision of the Lord. Hari You are eternal;
Āshāji	shahna didar takahte be th she tiya(n) daso(n)dnu(n) puchheji Jabrail tya(n) puchhvane ave daso(n)d vina sarve ju th ahari
Oh Lord	The Lord will be seated on the throne and will bestow his vision. He will question regarding the submission of the tithe. The angel Jabrâil will question about it because without the submission of tithe, everything is false. Hari You are eternal;
Āshāji	kiria kidhi ne dharme chalya sati hua aparji sat saragma(n) te jiv pohoto pa n u(n)cho te nahi jayahari
Oh Lord	A person who performs the prescribed rituals and observes outward religious law is regarded as a great saint. He will reach the seventh heaven but, without tithe, will not be permitted to go any higher than that stage. Hari You are eternal;

Day 5

Āshāji	daso(n)d na didhi ne kiriya kidhi te sati huo aparji daso(n)d kara n u(n)cho nahi cha d io tene avi didarni kho t hari	60
Oh Lord	A person who does not submit the tithe but performs all the prescribed rituals. Such a person is regarded as a great saint (outwardly). Without the submission of the tithe, he will not rise higher and will not achieve Divine vision (didar). Hari You are eternal;	60
Āshāji	thul daso(n)d dio mora bhai to mule mul samanaji pachhe dharam virabhai tame karjo to daredar samayhari	61
Oh Lord	Oh my brothers submit the tithe which functions as the trunk of the tree (of life), keeps all the roots in their place. After that if you perform all the outward religious duties then all the branches will grow spontaneously, i.e., you will prosper. Hari You are eternal;	61
Āshāji	daso(n)d na deve gurne na mane te nar kiya(n) thaki pameji daso(n)d vina te ukha d i jashe te jashe chovis karo d mahehari	62
Oh Lord	How can a person who does not submit the tithe and does not obey the True Guide attain him spiritually? Without the submission of tithe, he/she will be uprooted and will join the ranks of the 240 million unliberated souls. Hari You are eternal;	62

Day 6

chhatris karo d pura dharmi Sri Islamshah bhe t yaji daso(n)d kara n jiv d olavya te chalya chovis ghor a(n)dharhari	363
There were 360 million true souls who accepted Imam Islam Shah as the Imam of the Time. 240 million souls were condemned to eternal darkness because, without tithe, their faith was shaken. Hari You are eternal;	363
daso(n)d deve sidake raheve heran na hoshe soeeji marag chho d i so kabhi na jashe daso(n)d mul chhe apa n u(n)hari	364
A person who submits tithe fully and remains steadfast will never get into trouble. A person who submits tithe will never lose the Right Path. Hari You are eternal;	364
daso(n)d vina din na ja n o fal sohi na faleji mua r suka to fal sarve suka suka d are d arhari	365
Nobody is going to reap the fruits without submitting tithe. If the roots dry up then all the fruits dry up; and all the branches dry up, too.	365
	Sri Islāmshāh bhētyāji daso(n)d kāran jiv dolāvyā tē chālya chovis ghor a(n)dhārhari There were 360 million true souls who accepted Imam Islam Shah as the Imam of the Time. 240 million souls were condemned to eternal darkness because, without tithe, their faith was shaken. Hari You are eternal; daso(n)d dēvē sidakē rahēvē hērān na hoshē soeeji mārag chhodi so kabhi na jāshē daso(n)d mul chhē āpanu(n)hari

Day 7

Āshāji	sukā fal so nahi kuchh bhave tenu(n) mo dh u(n) fi t fi t thayeji kharā pa n i sarovar kahie pitā(n) taras na jāyehari
Oh Lord	The dried (raw) fruits are never tasteful and the face of the person eating them grimaces. Salty water may be abundant but it never quenches one's thirst. Hari You are eternal;
Āshāji	kupatre dan khara ja n o daso(n)d vina nahi leveji kalarma(n)he jem mehaj varse tenu(n) dhan na thayehari
Oh Lord	The Lord will not accept charity without the submission of tithe It is like rain falling on an infertile ground and the charity does not benefit the donor or the receiver. Hari You are eternal;
Āshāji	al imam ne pir musale dayam daso(n)d deveji tab so pir musale kahie je kare na man mo t aihari
Oh Lord	The honorable Pirs are from progeny of the Imams. They always submit tithe fully. This is the reason the Pirs are honored and they demonstrate humility. Hari You are eternal;

Day 8

Āshāji	araj ba(n)dagi kiriya kare ane sidaksu(n) daso(n)d deveji tabi satpa(n)ththi moman kilave sohi didari aphari
Oh Lord	Whosoever performs supplications, meditations and prescribed rituals and remains steadfast in the submission of tithe, only then he/she can be called a momin on the Right Path. He/she will be bestowed the Vision of the Lord. Hari You are eternal;
Āshāji	peli daso(n)d pire ali tya(n)thi muride aliji amara vachan je murid na mane te jashe ghor a(n)dharhari
Oh Lord	The first tithe was submitted by the Pir himself and then the murids adopted the practice. Those murids who do not follow our guidance will be in utter darkness. Hari You are eternal;
Āshāji	daso(n)d parma n e sacha chalo karo kiria kamaiji kiria karo to mi th a lago to pamo ana(n)t mevahari
Oh Lord	Submit tithe and conduct yourselves faithfully. Perform rituals and do good deeds. These will create sweetness in you, and you will be blessed with eternal fruits

Day 9

Āshāji	dio daso(n)d ne Alyne sevo to man kariyo vadhaiyu(n)ji to mahadan tamne doyalo na lage
	beso shahpirne pashari 82
Oh Lord	Submit tithe and worship (serve) your Imam then your mind will become magnanimous. Then, on the Day of reckoning, you will not feel the burden of trials and tribulations because you will be sitting in the presence of the Lord. Hari You are eternal
Āshāji	thu d daso(n)d ne mua r aj dharam fal te munivar ja n oji hal vayke gatma(n)he gujaro to poho(n)che gurnarne hathhari
Oh Lord	The tithe is like the trunk of a tree, the roots are the religion and the fruits are the momins. Submit tithe in the prayer house so that it reaches the hands of Gur Nar (Imam of the time). Hari You are eternal;
Āshāji	peli al musale kahie jo daso(n)d narku deveji araj ba(n)dagisu(n) daso(n)daj deve deve apohi aphari
Oh Lord	The first progeny is regarded as honorable because it submits the tithe to the Lord. They supplicate and meditate, and submit the tithe fully and spontaneously. Hari You are eternal;

Day 9

Āshāji	pa(n)chmi bari daso(n)dni kahie	
	te sahuthi mo t i ja n oji	
	te ma(n)he tame raho hushiyar	
	to rahesho gurnarne sathhari	256
Oh Lord	The fifth gateway is created by submission of tithe.	
	Know it as the greatest responsibility.	
	Remain intelligent and alert in this practice,	
	only then you will constantly be with the Shah-Pir	
	(Imam of the time).	
	Hari You are eternal;	256