

**Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado
Verses For Day 30**

- Âshâji chhatris karod purâ dharmi
Sri Islâmshâh bhêtyâji
daso(n)d kâran jiv dolâvyâ
tê châlya chovis ghor a(n)dhâr
Hari ana(n)t
- Oh Lord There were 36 crore true believers
who accepted Sree Islam Shah as the Imam of the Time
But because of the non observance of the tithe,
the faith of the souls was shaken
They were 24 crore such souls who were condemned
to the darkness of ignorance-eternal darkness
Hari You are eternal..... 363
- Âshâji daso(n)d dêvê sidakê rahêvê
hêrân na hoshê soeeji
mârag chhodî so kabhi na jâshê
daso(n)d mul chhê âpanu(n)
Hari ana(n)t
- Oh Lord A person who observes the tithe and remains steadfast (in his duties)
will indeed never be in trouble
This person will never abandon the Right Path for any other way
the tithe is the right of the Imam of the time
Hari You are eternal..... 364
- Âshâji daso(n)d vinâ din na jâno
fal sohi na falêji
muar sukâ to fal sarvê sukâ
sukâ dârê dâr
Hari ana(n)t
- Oh Lord Without the tithe there is no religion at all
and nobody is going to reap the fruits without it
If the roots are dry then all the fruits will be dry
and all the branches will be dry
Hari You are eternal..... 365
- Âshâji sukâ fal so nahi kuchh bhâvê
tênu(n) modhu(n) fi ffit thâyêji
khârâ pani sarovar kahie
pitâ(n) taras na jâyê
Hari ana(n)t
- Oh Lord The dried (raw) fruits are never tasteful
and the face of the person eating them becomes very ugly
The lake water is very salty (although it is abundant)
it will never quench one's thirst no matter
how much of it is drunk
Hari You are eternal; 366

- Âshâji kupâtrê dân khârâ jâno
daso(n)d vinâ nahi lêvêji
kalarmâ(n)hê jêm mêhaj varsê
tênu(n) dhân na thâyê
Hari ana(n)t
- Oh Lord If charity is directed towards a false container-purpose
(any institution other than the Imam's)
The Lord will not accept it as charity without observance of the tithe
It is like rain falling on an infertile ground
and the charity does not benefit the donor (or the receiver)
Hari You are eternal..... 367
- Âshâji âl imâm nê pir musalê
dâyam daso(n)d dêvêji
tab so pir musalê kahie
jê karê na man motâl
Hari ana(n)t
- Oh Lord From progeny of the Imam are the honourable Peers
they always observe the tithe
That is why the Peer is honoured
and he is the one who is not arrogant
Hari You are eternal..... 368
- Âshâji pêli âl musalê kahie
jo daso(n)d narku dêvêji
araj ba(n)dagisu(n) daso(n)daj dêvê
dêvê âpohi âp
Hari ana(n)t
- Oh Lord The first progeny is regarded as honourable
as it submits the tithe to the Lord
They submit the tithe entirely with supplications and meditations
and they submit spontaneously
Hari You are eternal..... 369
- Âshâji araj ba(n)dagi kiriyâ karê
anê sidaksu(n) daso(n)d dêvêji
tabi satpa(n)ththi moman kilâvê
sohi didâri âp
Hari ana(n)t
- Oh Lord Whosoever performs supplications, meditations and prescribed rituals
and remains steadfast in the practice of tithe
It is only then that this person can be called a momin on the Right Path
and is indeed the receiver of Your Vision
Hari You are eternal; 370

- Âshâji pêli daso(n)d pirê âli
tyâ(n)thi muridê âliji
amârâ vachan jê murid na mânê
tê jâshê ghor a(n)dhâr
Hari ana(n)t
- Oh Lord The first tithe was submitted by the Peer himself
and from then on the murids submitted
Whichever murid does not follow our guidance
will go to utter darkness
Hari You are eternal..... 371
- Âshâji daso(n)d parmânê sâchâ châlô
karo kiriâ kamâiji
kiriâ karo to mi**thâ** lâgo
to pâmo ana(n)t mêvâ
Hari ana(n)t
- Oh Lord Conduct yourselves faithfully according to the principles implied by the
submission of the tithe (i.e. sukreet - good deeds)
and perform the rewarding rituals sincerely
By performing the rituals sincerely you will feel sweet (imbued with love - ishk)
and as a result you will gain the eternal (timeless) rewards
Hari You are eternal..... 372
- Âshâji chitmâ(n)hê chêtinê mannê mâro
karo Allahki âshji
din amâro dâem jâ**no**
bijâ sarvê khotâ
Hari ana(n)t
- Oh Lord Having a vigilant consciousness, control your mind
(from worldly illicit desires)
and only cherish the hope and reliance of Allah
Our faith is everliving, have that faith in your mind
all other ways are false
Hari You are eternal..... 373
- Âshâji jug kartâ mâ(n)hê ek kalâ rachâyâ
tismâhê hamku(n) jâ**no**ji
bijâ jugmâ(n)hê Vijê**than** kahie
sobi ham avtâr
Hari ana(n)t
- Oh Lord During the era of Kerta the Lord created a manifestation
I (Pir Hassan Kabirdin) was that manifestation (as Gur Brahma)
In the Treta Jug the manifestation was called Veejeshthann
even that was my manifestation
Hari You are eternal..... 374

Âshâji jug duvâpurmâ(n)hê vidarviyâs kahie
 sobi hamku(n) jânoji
 kaljugmâ(n)hê hamai jâno
 sohi rasul nâm
 Hari ana(n)t

Oh Lord In the Dwaapur Jug the name of the manifestation of
 Gur Brahma was Veedur-vyaas
 Even He was our form
 In the Kal-jug we are the manifestation of Gur Brahma
 and it is the same light of the Messenger (Prophet Muhammed)
 Hari You are eternal..... 375