## Transliteration and Literal Translation of Pir Hasan Kabirdin's Anant Akhado Verses For Day 5

	Verses For Day 5	
Âshâji	sarâg marat paiyâraj sarvê sirba(n)dh huva sir bhâriji ki <b>d</b> i mako <b>d</b> i sarvê kuch âviyâ târê bhâr huvâ sir bhâri Hari ana(n)t	
Oh Lord	The weight of the heavens, earth and the underground made the Turban heavy on the head Even the (souls of the) ants and insects were present (on the turban) as a result the weight became heavy on the head Hari You are eternal	. 51
Âshâji	têrê a(n)tko a(n)t tu(n)hij jâ <b>n</b> ê hamthi bhâr uthâyo nav jâyaji tamku hamku jê jiv jâ <b>n</b> ê tê sârvê ana(n)t lakhâyê Hari ana(n)t	
Oh Lord	You can only fathom the limit of your limit The (eternal) burden cannot be lifted by me Whichever souls recognise you and me have all attained eternity (or are part of the countless souls under our protection) Hari You are eternal	. 52
Âshâji	araj vinanti am tani sa(m)bha <b>r</b> o kariyê yê faryâdji amê gunêhgâr ba(n)dâ têrâ tamê chho din dayâ <b>r</b> Hari ana(n)t	
Oh Lord	Listen to my (our) requests and supplication I (we) make a complaint I am (we are) sinners and also your created beings You are the Mercy of religion Hari You are eternal	. 53
Âshâji	châr jugnâ jiv <b>d</b> â maliyâ ane maliyâ chhê bahu gunêgârji chhêlo akhâ <b>d</b> o kaljugmâ(n)hê sohi pâp hamthi u <b>th</b> âyo nav jâyaji Hari ana(n)t	
Oh Lord	The souls of four yugas (eras) have met and those who have met are very sinful The last gathering is in the present era The burden of sins by the souls of the present era cannot be lifted by me Hari You are eternal	5 <i>1</i> 1
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Âshâji	kaljugmâ(n)hê agor papaj vartiyâ ku <b>d</b> êku <b>d</b> likhâyâji satko mârag koi nav jâ <b>n</b> ê sarvêi asat kahêvâyê Hari ana(n)t
Oh Lord	In the present era dreadful sins have spread they are evil upon evil Nobody knows the Right Path and everybody is regarded as untrue Hari You are eternal
Âshâji	hamku(n) tamku(n) jê jiv jâ <b>n</b> ê anê pirshâh jâp japshêji sohi jiv a <b>n</b> atmâ(n)hê likhâyâ avar so murkhê janam gamâyâ Hari ana(n)t
Oh Lord	Any soul who knows me and You and meditates upon the word Pir Shah It is this soul which will be recognised in the salvation of the unlimited souls All others have foolishly wasted their birth Hari You are eternal
Âshâji	pâ(n)ch sât nav bâraj chhu <i>t</i> â a <b>n</b> at rahyo tyâ(n) <i>th</i> âloji sirba(n)dh bândhi a <b>n</b> at u <i>th</i> âyâ so bhâr hamthi u <i>th</i> âyo nav jâyê Hari ana(n)t
Oh Lord	Five, seven, nine, twelve souls have been liberated Where there is eternity (the evil) is rendered useless By folding the turban, He lifted the eternal burden And it was the burden which could not be lifted by me Hari You are eternal
Âshâji	kêtâ kalap nê kêtâ jug tis mâ(n)hê gur tu(n)hi huâji a <b>n</b> atno gur tê tamnê jâ <b>n</b> u(n) sohi âj tamnê pichâ <b>n</b> u(n) Hari ana(n)t
Oh Lord	In how many kalaps and how many jugas have you been the Guide (teacher, liberator) I know you as the Guide of the unlimited souls It is the same entity that I recognise You as today Hari You are eternal

Âshâji	Hasan âl Husêni âyâ sohi Hasanshâh jâ <b>n</b> oji Pir Hasan Kabirdin nâm pichhâ <b>n</b> o âl Imam parivâr Hari ana(n)t
Oh Lord	The decendant of Hazarat Hassan and Imam Husein is indeed Hassan Shah Recognise the name of Pir Hasan Kabirdin as the progeny of the Imam Hari You are eternal
Âshâji	dai âshish kari mahêrbâni Pir Sadardin châlyâji sarag bhama <b>n</b> mâ(n)hê vâsâ kinâ to bâr karo <b>d</b> jiv sâthê Hari ana(n)t
Oh Lord	Having given his blessings graciously Pir Sadardin passed away In the two heavens (physical and spiritual) he established his abode and together with twelve crore souls Hari You are eternal
Âshâji	Sri Islâmshâh mahêraj kidhi hâ <i>th</i> i <i>n</i> u(n) dainê ugâryâji amnê tamnê jê jiv jâ <i>n</i> ê sohi jiv am ghêr âvê Hari ana(n)t
Oh Lord	Sri Islam Shah bestowed His mercy and graciously saved the souls by His heavenly hand Whichever soul knows Him and me (us) will indeed be the soul that will come to my (our) place Hari You are eternal
Âshâji	kol karâr gurjisu(n) kidhâ anê kidhâ tê hâthoi hâth yâ(n) thaki gurji âp sadhâryâ âvyâ tê narnê pâs Hari ana(n)t
Oh Lord	The Guide (Pir Sadardin) made an agreement of promise and did it by His hand (personally) From there the Guide left and came to Nar (Shri Islam Shah)'s presence Hari You are eternal

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